## 49900000009096

- Pob ANDERSON 2480 Cypness Fam Rd #301 - Palm Hamber, FL 3468 3

Office Use Only

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1.                   | (Corporation Name)     | (Document #)                | 0002888                  | 438 <del></del> 7 |
|----------------------|------------------------|-----------------------------|--------------------------|-------------------|
| 2                    | (Corporation Name)     | (Document #)                | -05/27/990<br>****100.25 |                   |
| 3                    | (Corporation Name)     | (Document #)                |                          | l                 |
| 4                    | (Corporation Name)     | (Document #)                |                          | · I · €.          |
| ☐ Walk in ☐ Mail out | Pick up time Will wait | Certified Co                | -                        |                   |
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| NEW FILINGS:      |
|-------------------|
| <br>Profit        |
| NonProfit         |
| Limited Liability |
| Domestication     |
| Other             |

| AMENDMENTS.                           |
|---------------------------------------|
| Amendment                             |
| Resignation of R.A., Officer/Director |
| Change of Registered Agent            |
| Dissolution/Withdrawal                |
| Merger                                |

| OTHER FILINGS    |
|------------------|
| Annual Report    |
| Fictitious Name  |
| Name Reservation |

| REGISTRATION/<br>QUALIFICATION |
|--------------------------------|
| Foreign                        |
| Limited Partnership            |
| <br>Reinstatement              |
| Trademark                      |
| Other                          |

Jy.

Examiner's Initials

## CERTIFICATE OF LIMITED PARTNERSHIP

| 1. TENTS UNLIMITED LTD.  (Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")                                                               |
| 2. 2480 CYPRESS RODD Rd #301- Palm HARbor, FC 34683 (Business address of Limited Partnership)                                                                          |
|                                                                                                                                                                        |
| 3. ROBERT E. ANDERSON JR.                                                                                                                                              |
| (Name of Registered Agent for Service of Process)                                                                                                                      |
| 4. 2480 (YDRESS POND RU#301- PALM HARDON, F134653) (Florida street address for Registered Agent)                                                                       |
| 5. Medit E for designation as Registered Agent for Service of Process)                                                                                                 |
| (Registered Agent must sign here to accept designation as Registered Agent for Service of Process)                                                                     |
|                                                                                                                                                                        |
| 6. 2480 CYPAESS POUD RU#301- PALM HARDON, FL 34683 (Mailing Address of the Limited Partnership)                                                                        |
| (Mailing Address of the Limited Partnership)                                                                                                                           |
|                                                                                                                                                                        |
| 7. The latest date upon which the Limited Partnership is to be dissolved is: 130/300/                                                                                  |
| 7. The latest date upon which the Limited Partnership is to be dissolved is: \( \frac{36}{36} \)                                                                       |
| 8. Name(s) of general partner(s):  Street address:                                                                                                                     |
| ROBERT E. ANDERSOO In. 2480 CYPARS POOD AUT #301                                                                                                                       |
| PA / 1/2 6 20124162                                                                                                                                                    |
| 1 -1: PAlm Hanbon, Fl 34683                                                                                                                                            |
| Christian m. CELESTE 2480 CYPABSPORDRITH 303                                                                                                                           |
| PALM HARRON, PL 34653                                                                                                                                                  |
| TALM MALBON, 10 DING                                                                                                                                                   |
| Under penalties of perjury $I$ (we) declare that $I$ (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct. |
| Signed this 18th day of MAY, 19 298.                                                                                                                                   |
| Simbura of all American                                                                                                                                                |
| Signature of all general partners:                                                                                                                                     |
| Will Kellerall.                                                                                                                                                        |
| General Partner                                                                                                                                                        |
| //W/_ //W// · · · · · · · · · · · · · · · · ·                                                                                                                          |
| General Partner                                                                                                                                                        |
| General Partner                                                                                                                                                        |
|                                                                                                                                                                        |
| General Partner General Partner                                                                                                                                        |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

| The undersigned constituting all of the                                            | general partners of TENTS                                            | Unlimited LTD.              |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------|
| a Florida Limited Partnership, certify:                                            |                                                                      |                             |
| The amount of capital contributions to                                             | date of the limited partners is $\$ _                                | 52,50                       |
| The total amount contributed and anticitotals \$_52.50                             | pated to be contributed by the lin                                   | nited partners at this time |
| Signed this 18th day of MA                                                         | ý <u>,</u>                                                           | 99.                         |
| FURTHER AFFIANT SAYETH NOT.                                                        |                                                                      |                             |
| Under the penalties of perjury I (we) decontents thereof and that the facts stated | clare that I (we) have read the fo<br>I herein are true and correct. | regoing and know the        |
| With Holling                                                                       |                                                                      | 99 M<br>SECK<br>TALL/       |
| General Partner                                                                    | General Partner                                                      | FILE<br>AY 27 P<br>LIARY U  |
| General Partner                                                                    | General Partner                                                      | TLORIDA<br>1: 55            |
| General Partner                                                                    | General Partner                                                      |                             |