

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

0018483

1 of 2

DOCUMENT # **A99000000894**

1. Entity Name
**LAKE GRIFFIN ESTATES-CASSELBERRY LIMITED PARTNER
SHIP**



FILED **A99000000894**

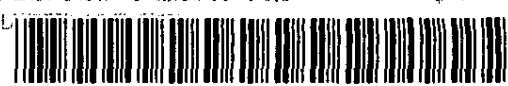
LAKE GRIFFIN ESTATES-CASSELBERRY LIMITED PARTNER
SHIP **2003 MAY 14 PM 2:21**

Principal Place of Business
**C/O JAMES K. GRIFFIN, JR.
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE FL 33301**

Mailing Address
**16133 VENTURA BLVD #1400
ENCINO CA 91436**

DIVISION OF CORPORATIONS
SALLAHASSEE, FLORIDA
C/O JAMES K. GRIFFIN, JR.
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE FL 33301

16133 VENTURA BLVD
ENCINO CA 91436



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DUE BY MAY 1, 2003

4. FEI Number **95-4746542**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GRIFFIN, JAMES K JR.
VICTORIA PARK CENTRE
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE FL 33301**

Name

GRIFFIN, JAMES K JR

Street Address (P.O. Box Number is Not Acceptable)

**VICTORIA PARK CENTRE
1401 EAST BROWARD BLVD., SUITE 302**

City

FT. LAUDERDALE FL 33301

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.

DATE _____

9. Capital Contributions
as Shown on record. **\$1,324,552.39**

10. Amount of Capital Contributions
in FLORIDA to date. **0.00**

11. **MAKE CHECK PAYABLE TO FL. DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **L98000003194**
NAME **FL MSII/SEPII GP, L.C.**
STREET ADDRESS **16133 VENTURA BLVD #1400**
CITY-ST-ZIP **ENCINO CA**

STREET ADDRESS **L98000003194**
FL MSII/SEPII GP, L.C.
CITY-ST-ZIP **700001 894585-70**
05/14/03#01062--026 **141.25

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: **SIGNATURE REQUIRED**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/23/03

818-385-0005

Date

Daytime Phone #

CR2E003 (10/02)

PLEASE CHECK HERE

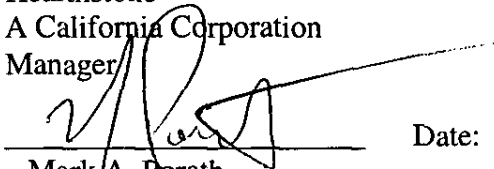
2062

Form: 2003 UNIFORM BUSINESS REPORT

Lake Griffin Estates-Casselberry, LIMITED PARTNERSHIP
A Florida Limited Partnership

By: FL MSII/SEPII GP, L.C.
A Florida Limited Liability Company
General Partner

By: Hearthstone
A California Corporation
Manager

By: 
Mark A. Porath
Chief Financial Officer
And Senior Vice President

Date: 04/23/03

FILED
2003 MAY 14 PM 2:21
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA