

A99000000894

NJM

9:15 AM

5/21/01 CORPORATE DETAIL RECORD SCREEN
NUM: A99000000894 ST:FL ACTIVE/FL LP FLD: 07/03/1999
LAST: CONTRIBUTION CHANGE FLD: 08/04/2000
ACT CONT: 829,672.00 FEI#: 95-4746542
NAME : LAKE GRIFFIN ESTATES-CASSELBERRY LIMITED PARTNERSHIP
NH: 2
PRINCIPAL: C/O JAMES K. GRIFFIN, JR.
ADDRESS 1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE, FL 33301
MAILING : 16133 VENTURA BLVD #1400
ADDRESS ENCINO, CA 91436
RA NAME : GRIFFIN, JAMES K JR.
RA ADDR : VICTORIA PARK CENTRE
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE, FL 33301 US
ANN REP :

(2000) I 08/04/00

1. MENU, 3. PARTNERS, 4. EVENTS, 6. NAMES

700004275317--1
-05/22/01--01003--019
***2276.25 ***1750.00

ENTER SELECTION AND CR:

FILED
01 MAY -9 PM 4:33
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
\$1750.00

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partners of _____

LAKE GRIFFIN ESTATES - CASSELBERRY, LP, a

Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112, Florida Statutes.

The total amount of the capital contributions of the limited partners is: \$ 1,324,552.39

This 5th day of APRIL, 2001.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

General Partner(s)

SEE ATTACHED SIGNATURE BLOCK

Fees: \$7 per \$1000, based on additional contributions Minimum \$ 52.50 Maximum \$1750.00

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
01 MAY -9 PM 4:33
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAF
4/24/01

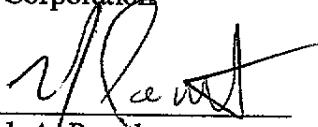
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Form: 2001 Uniform Business Report (UBR)

LAKE GRIFFIN ESTATES-CASSELBERRY LIMITED PARTNERSHIP,
A Florida Limited Partnership

FL MSII/SEPII GP, L.C.,
A Florida limited liability company
General Partner

By: Hearthstone
A California Corporation
Manager

By: 
Mark A. Porath
Chief Financial Officer
And Senior Vice President

4/24/01

818/385-0005