

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

326

**FILED**

04 MAY -3 PM 2:05

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # A99000000893**

1. Entity Name  
**PARK CHANDON-DELRAY BEACH LIMITED PARTNERSHIP**



Principal Place of Business  
**C/O JAMES K. GRIFFIN, JR.  
1401 EAST BROWARD BLVD., SUITE 302  
FT. LAUDERDALE, FL 33301**

Mailing Address  
**16133 VENTURA BLVD  
#1400  
ENCINO, CA 91436**

2. Principal Place of Business  
**16133 VENTURA BLVD.**

3. Mailing Address

Suite, Apt. #, etc.  
**1400**

Suite, Apt. #, etc.

City & State  
**ENCINO, CA**

City & State

Zip **91436** Country **US**

Zip Country

03172004 Chg-LP CR2E003 (10/03)

4. FEI Number  
**95-4746543**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**NRAI SERVICES, INC.  
526 E. PARK AVENUE  
TALLAHASSEE, FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions as Shown on record. **\$2,097,929.88**

10. Amount of Capital Contributions in FLORIDA to date. **0.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **L98000003194**  
NAME **FL MSII/SEPII GP, L.C.**  
STREET ADDRESS **1401 EAST BROWARD BLVD., SUITE 302**  
CITY-ST-ZIP **FT. LAUDERDALE, FL 33301**

DOCUMENT # **L98000003194**  
STREET ADDRESS **FL MSII/SEPII GP, L.C.**  
CITY-ST-ZIP **16133 VENTURA BLVD., STE 1400  
ENCINO, CA 91436**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

**SEE SIGNATURE BLOCK**

4/21/04

818-385-0005

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STATE CHECK HERE

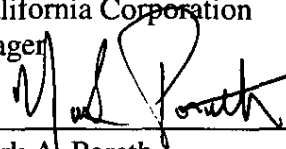
JLW

Form: 2004 UNIFORM BUSINESS REPORT

PARK CHANDON-DELRAY BEACH, LIMITED PARTNERSHIP  
A Florida Limited Partnership

By: FL MSII/SEPII GP, L.C.  
A Florida Limited Liability Company  
General Partner

By: Hearthstone  
A California Corporation  
Manager

By:   
\_\_\_\_\_  
Mark A. Porath  
Chief Financial Officer  
And Senior Vice President

Date: 04/20/04