FILED 2005 LIMITED PARTNERSHIP ANNUAL REPORT May 05, 2005 08:00 AM

| | vue by | May 1, 200 | | | | | of State |
|--|--|--|--|-------------------------|---------------------------------------|---------------------------------------|-----------------------------------|
| DOCUMEN 1. Entity Name AMERICAN TOF | T # A9900000 RCH TIP, LTD. | 00884 | | | | | |
| Principal Place of Busin 6212 29TH STREET E BRADENTON, FL 342 | AST | Mailing Address 6212 29TH STREET BRADENTON, FL 34 | EAST 1203 | | 1111 1111 1111 1111 1111 1111 | RBJIT HUHI) DUKSI | .: !! The light of block at it |
| 2. Principal Place of Bu | isiness | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | 04192005 | Chg-LP | CR2E003 | 3 (10/03) |
| City & State | | City & State | | 4. FEI Numbe 59-3584 | | <u></u> | Applied F Not Appli |
| Zip | Country | Zip | Country | 5. Certificate | of Status Desired | | 8.75 Additional e Required |
| 6. Na | me and Address of Curre. | nt Registered Agent | | 7. Name and | Address of New Re | egistered Ag | ent |
| WALTERS, JOHN D III 6212 29TH STREET EAST BRADENTON, FL 34203 | | | Street Ac | ddress (P.O. Box Numbe | er is Not Acceptable) |) | - |
| | | • | City | | · · · · · · · · · · · · · · · · · · · | FL | Zip Code |
| the obligations of reg | ped or printed name of registered aga | ent and title if applicable. | pital Contributions | | 1 | DATE | |
| the obligations of reg SIGNATURE Signature, by 9. Capital Contributions as Shown on record. | ped or princed name of registered age \$ \$1,263,819.24 A GENERAL PARTNER E: General Partners N | ent and title if applicable. 10. Amount of Cain FLORIDA to THAT IS A BUSINESS IN MAY NOT be changed or | epital Contributions o date. ENTITY MUST BE F n the form; an ame | REGISTERED AND A | d to change a ge | S OFFICE. neral partn | er. |
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