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## Florida Department of State

Division of Corporations

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## From:

Account Name : GASSMAN & CONETTA, P.A.  
Account Number : 075350000514  
Phone : (813) 442-1200  
Fax Number : (813) 443-5829

## FLORIDA LIMITED PARTNERSHIP

## BBB BUILDERS LIMITED PARTNERSHIP

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**CERTIFICATE OF LIMITED PARTNERSHIP OF  
BBB BUILDERS LIMITED PARTNERSHIP**

**THE UNDERSIGNED**, desiring to form a Limited Partnership under the Florida Revised Uniform Limited Partnership Act, hereby certify as follows:

**FIRST:** The name of the Limited Partnership is **BBB BUILDERS LIMITED PARTNERSHIP LIMITED PARTNERSHIP**.

**SECOND:** The address of the office of the Partnership where the records will be maintained is 4625 N. Manhattan, Suite G, Tampa, FL 33614.

**THIRD:** The name and address of the agent for service of process is **ALAN S GASSMAN**, 1245 Court Street, Suite 102, Clearwater, Florida 33756.

**FOURTH:** The names, business address and mailing address of each General Partner are as follows:

**BBB BUILDERS, L.L.C.**  
4625 N. Manhattan Ave., Suite G  
Tampa, FL 33614

**FIFTH:** The mailing address of the Limited Partnership is 4625 N. Manhattan, Suite G, Tampa, FL 33614. The mailing address and the principal place of business address are the same.

**SIXTH:** The latest date on which the Limited Partnership is to dissolve May 28, 2049.

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**CERTIFICATE OF LIMITED PARTNERSHIP OF BBB BUILDERS LIMITED PARTNERSHIP**

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Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar # 371750


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WE, the undersigned General Partners, declare under penalties of perjury that we have examined the foregoing and it is true, correct and complete.

DATED this 27<sup>th</sup> day of May, 1999.

BBB BUILDERS, L.L.C.

  
MORRIS BLUMENTHAL, JR.  
"Member"

(Signature of all General Partners required.)

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CERTIFICATE OF LIMITED PARTNERSHIP OF BBB BUILDERS LIMITED PARTNERSHIP

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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

**THE UNDERSIGNED, MORRIS BLUMENTHAL, JR.** the General Partner of BBB BUILDERS LIMITED PARTNERSHIP, a Florida Limited Partnership being formed pursuant to Florida Statute § 620.108, does hereby, under penalty of perjury and to the best of the undersigned's knowledge and belief, declare as follows:

The amount of capital contribution of the Limited Partners and the amount anticipated to be contributed by the Limited Partners with respect to the Partnership is \$100.00.

**FURTHER, Affiant sayeth not.**

**DATED** this 27<sup>th</sup> day of May, 1999.

  
MORRIS BLUMENTHAL, JR.

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COUNTY OF PINELLAS    )

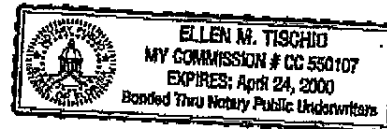
**BEFORE ME**, the undersigned authority, personally appeared MORRIS BLUMENTHAL, JR., who expressed that he executed the foregoing Affidavit for the purposes therein expressed.

**WITNESS** my official hand and seal this 28 day of May, 1999.

  
Notary Public

My Commission Expires:

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### ACCEPTANCE OF REGISTERED AGENT

Pursuant to Florida Statute 48.091 and this Certificate of Limited Partnership, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates as his location for service of process as:

ALAN S. GASSMAN, ESQUIRE  
1245 Court Street  
Suite 102  
Clearwater, Florida 33756

The undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.

  
\_\_\_\_\_  
ALAN S. GASSMAN, ESQUIRE (SEAL)

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