Florida Department of State

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(((H99000012678 1)))

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FLORIDA LIMITED PARTNERSHIP

MOORE-HICKS LIMITED PARTNERSHIP

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FAX AUDIT NO. H99000012678 1

CERTIFICATE OF LIMITED PARTNERSHIP OF MOORE-HICKS LIMITED PARTNERSHIP A FLORIDA LIMITED PARTNERSHIP

SEGRETARY OF STATE DIVISION OF CORPORATIONS

99 MAY 26 PM 2: 32

THIS CERTIFICATE is made in compliance with Section 620.108, Florida Statutes, this ________, day of _________, 1999, by ALAN MOORE, as President of the MOORE-HICKS, INC., as General Partner, to evidence the formation of the MOORE-HICKS LIMITED PARTNERSHIP, a Florida limited partnership.

- NAME: The firm name and style under which the partnership is to be conducted shall be MOORE-HICKS LIMITED PARTNERSHIP.
- 2. PLACE OF BUSINESS ADDRESS: The principal place of business of the limited partnership shall be located at:

MOORE-HICKS LIMITED PARTNERSHIP ATTN: Alan Moore, President of Moore-Hicks, Inc., General Partner 800 Broadway Longboat Key, Florida 34228-1059

3. MAILING ADDRESS OF THE LIMITED PARTNERSHIP: The mailing address of the limited partnership shall be:

MOORE-HICKS LIMITED PARTNERSHIP ATTN: Alan Moore, President of Moore-Hicks, Inc., General Partner 800 Broadway Longboat Key, Florida 34228-1059

4. GENERAL PARTNER ADDRESS: The name and business address of the General Partner is as follows:

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ALAN MOORE, President of Moore-Hicks, Inc., General Partner 800 Broadway Longboat Key, Florida 34228-1059

5. REGISTERED AGENT: The name and address of the Registered Agent is as follows:

ALAN MOORE 800 Broadway Longboat Key, Florida 34228-1059

6. LATEST DATE OF DISSOLUTION: The latest date upon which the limited partnership is to be dissolved is December 31, 2049.

Executed by the General Partner previously named herein on the dates set forth below.

MOORE-HICKS LIMITED PARTNERSHI			
Date: 5/20/99	By:	99 MAY 26 PM 2:	DIVISION OF CORPORATIONS

STATE OF FLORIDA COUNTY OF MANATEE

Sworn to and subscribed before me this **70th** day of ________, 1999, by ALAN MOORE, as President of MOORE-HICKS, INC.

Helen Harringto MY COMMISSION # CC78639 December 29, 201 BONDED THRU TROY FAIR INSINE	1 2 EXPIRES 2 UNCE INIC.
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Notary Public, State of Florida

FAX AUDIT NO. H99000012678 1

REGISTERED AGENT

I, ALAN MOORE, accept the designation as REGISTERED AGENT for the partnership on the day and year first above written.

ALAN MOORE

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SECRETARY OF STATE DIVISION OF CORPORATIONS

99 MAY 26 PM 2: 92

FAX AUDIT NO. #99000012678 1

MOORE-HICKS LIMITED PARTNERSHIP AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE the undersigned notary public, appeared ALAN MOORE, President of MOORE-HICKS, INC., constituting all of the General Partners of the MOORE-HICKS LIMITED PARTNERSHIP, a Florida limited partnership, who being duly sworn, did depose and say as follows:

- The amount of capital contributions by the Limited Partners as of this date is 1. \$2,000.00.
- 2. The total amount anticipated to be contributed by the Limited Partners during the existence of the Partnership is not expected to exceed \$5,000,000.00.
- 3. FURTHER AFFIANT SAYETH NOT.

COMMISSION # CC786392 EXPIRES

December 29, 2002 HONDED THRU TROY FAIN INSURANCE INC.

Onder the penalties of perjury, I declare that I have read the	foregoing and th	at the
facts alleged are true, to the best of my knowledge and belief. (U. M.)	SAWA 5	NECK PACK PACK PACK PACK PACK PACK PACK PA
ALAN MOORE, President	tof	_ 2₹[
Moore-Hicks, Inc., Genera	1 Partner	즐유.
	Ϋ́	SSI
STATE OF FLORIDA	<u>အ</u> 2	TATE ATTONS
COUNTY OF MANATEE	10	85
Sworn to and subscribed before me this day of by ALAN MOORE, who is personally known to me.	7	1999,
Helen Herrington Akla Ylang L		

Notary Public, State of Florida

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Joseph L. Najmy, Esq. (FL Bar No. 0847283) Harilee, Porges, et al. 1205 Manatee Avenue West Bradenton, Florida 34205 (941) 748-3770