

	ACCOUNT NO. :	072100000032	-	9
	REFERENCE :	235210 43653	-	72 9
	AUTHORIZATION :	latricia 1/4		3
	COST LIMIT :	\$ 87.50		ب ۲
ORDER D	ATE : May 10, 1999		. .	
ORDER T	IME : 1:19 PM			
ORDER N	0. : 235210-005	÷		
CUSTOME	R NO: 4365321			
PECTOME CHROME 299 MIX 969 MIX	R: Ms. Britta J. B MANSUR & COMPAN MANSUR & COMPAN 875 N. Michigan	TY TY	2000028	371592
·	Chicago, IL 60	611		
	DOMESTIC	FILING		
	NAME: MANSUR TE	LECOM, LTD.		
		,		-1
	EFFECTIVE	DATE: - LYU	AWV5	187
	RTICLES OF INCORPOR	2017 ON /	1 1 00	101

CONTACT PERSON: James Guy

EXAMINER'S INITIALS:



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 11, 1999

JAMES GUY CSC NETWORKS TALLAHASSEE, FL

SUBJECT: MANSUR TELECOM, LTD.

Ref. Number: W99000011029

RESUBMIT

Please give original submission date as file date.

We have received your document for MANSUR TELECOM, LTD. and the authorization to debit your account in the amount of \$87.50. However, the document has not been filed and is being returned for the following:

Before this partnership can be filed, its general partner must be registered in Florida. We do not currently show any listing for a "MANSUR & COMPANY."

Please note that we do have a listing for an entity called "MANSUR & COMPANY-FLORIDA, INC." (Please see attached printout.)

Please make the appropriate corrections.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 599A00025787

99 MAY 17 PM 12: 1

CERTIFICATE OF LIMITED PARTNERSHIP OF

SAM 1 PA 1. 21

	Mansur Telecom, Ltd.	
7	(Name of Limited Partnership; must on "Ltd.", or "Limited Pa	contain a suffix such as "Limited", rtnership")
2	875 N. Michigan Avenue, Suite 3620, (The Business Address of L	Chicago, IL 60611 imited Partnership)
3	E. Barry Mansur (Name of Registered Agent	for Service of Process)
4.	: 1117 Schefflera Drive, Captiva, FL (Florida Street Address for	33924 Registered Agent)
5.	(Registered Agent must sign here to accompany Service of Pro-	ept designation as Registered Agent for
6.	875 N. Michigan Avenue, Suite 3620, (The Mailing Address of th	Chicago, IL 60611 e Limited Partnership.)
7.	The latest date upon which the Limited Partner	ship is to be dissolved is <u>December 31, 2050</u>
8.	NAME OF GENERAL PARTNER(S)	SPECIFIC ADDRESS
	V 21517 MAnsur & Company - Florida, Inc.	875 N. Michigan Avenue #3620 Chicago, Illinois 60611

Signed this	6th day of general partners:	May,	1999,	
AS	neral Partner	<u>.</u>	General Partner	
- G e	eneral Partner		General Partner	
Ge	eneral Partner			

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the un	idersigned, personally appeared	E. Barry Mansur	, a
general partner of	Mansur Telecom, Ltd. , limited partnership, hereinafte	, a (an)	andrius Xaridan
	, limited partnership, hereinarte	r reierred to as the Partne	isub", wiń
certifies as follows:			
1. The amount of	capital contributions of the limited p	partners is \$ 1,000.00	·
2. The anticipated cated for the purpos	d amount of the capital contributionses of transacting business in Florida	s of the limited partners that a is \$_1,000.00	at are allo-
This 6th	day of <u>May</u> , 19 <u>9</u> 9		
FURTHER AFFIAN	T SAYETH NOT.		<i>a</i> .
Under penalties of p to the best of my kn	perjury I declare that I have read the nowledge and belief. General Partne	foregoing and that the fac	SORTAR CORPORATION 1.27
STATE OF	•		1
BEFORE ME, the utake acknowledgments acknowledgments be the person who	ents in and for the State and County ents in and for the State and County (General Palexecuted the foregoing Affidavit of the deforement of the deforement of the deforement of the executed this Alexandre of the executed the ex	y set forth above, personall artner, known to me and kr Capital Contributions, and	ly appeared now by me to he ack-
IN WHITNESS WHI State and County a 19 99	Butta A.	nd and affixed my official se ay of <u>May</u> Bolim	al, in the
OFFICIAL SEAL	*	•	
BRITTA J BOLIN	State of <u>Illinois</u>	at Large	
TARY PUBLIC, STATE OF ILLIN COMMISSION EXPIRES: 12/16			
<u>^^^^^^</u>	ms 12/16/2000		