## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED Apr 19, 2004 08:00 AM S2L/2 Secretary of State

| DOCUMENT # A9900000785  1. Entity Name SORKIN GROUP, LTD.  |  |  |   |  | 526   | igsSecr                                 | etary                              | of State  |
|--|--|--|---|--|---|---|------------------------------------|---|
| Principal Place of Business Mailing Address 4721 UNIVERSITY DRIVE C/O R&S MGMT CORAL GABLES, FL 33146 5821 REDDMAN RD. CHARLOTTE, NC 28212 |  |  |   |  |   |   |                                    |   |
| 2. Principal Pi  | ace of Business  | 3. Mailing Address   |   |  |   |   |                                    |   |
| Suite, Apt.  | #, etc.  | Suite, Apt #, etc.   |   |  | 01072004  | Chg-LP                                  | CR2E00                             | 3 (10/03)   |
| City & State   |  | City & State   |   |  | 4. FEI Number 65-0925                                 | 474                                     |                                    | Applied For<br>Not Applicable                         |
| Zip  | Country  | Zip Country  |   | ยy   |   | Status Desired                          | u F                                | 8.75 Additional<br>ee Required                        |
|  | 6. Name and Address of Current   | 7. Name and Address of New Registered Agent Name                                 |   |  |   |   |                                    |   |
| SORKIN, LAWRENCE<br>4721 UNIVERSITY DRIVE<br>CORAL GABLES, FL 33146  |  |  |   | Street Address (P.O. Box Number is Not Acceptable)             |   |   |                                    |   |
|  |  |  |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |   |                                    |   |
|  |  |  |   | City   | FL Zip Code   |   |                                    |   |
|  | named entity submits this statement for<br>ions of registered agent.   | r the purpose of chang   | ing its register  | ed office or registe   | red agent, or both                                    | , in the State of Fl                    | orida. Lam fa                      | miliar with, and accept                               |
| SIGNATURE Signature typed or printed name of registered agent and site if applicable.  |  |  |   |  |   |   | DATE                               |   |
| 9. Capital Co<br>as Shown  |  | butions  |   |  |   |   |                                    |   |
|  | A GENERAL PARTNER NOTE: General Partners MA  | THAT IS A BUSINES  | S ENTITY M  | IUST BE REGIS  | TERED AND A   | CTIVE WITH TH<br>I to change a g        | IIS OFFICE<br>eneral part          | ner.  |
| 12.  | GENERAL PARTNE   | R INFORMATION  | 13.   |  |   | ADDRESS CH                              | ANGES ONL                          | Υ   |
| DOCUMENT /<br>NAME<br>STREET ADDRESS   | P99000044263<br>NIKROS, INC.<br>4721 UNIVERSITY DRIVE  |  |   | EET ADDRESS  |   |   |                                    |   |
| CITY-ST-ZIP<br>DOCUMENT #  | CORAL GABLES, FL 33146   |  |   | (-SI-ZIP   | UQQQQQ131313<br><del>(14/27/04-00084-021-526.25</del> |   |                                    |   |
| NAME<br>STREET ADDRESS   |  |  | STR   | EET ADDRESS  |   |   | <del> </del>                       |   |
| C/TY+ST-ZIP  |  |  | GIF   | (-S1-ZIP   |   |   |                                    |   |
| DOCUMENT # NAME STRLET ADDRESS   |  |  | SIR   | EET ADDRESS  |   |   |                                    |   |
| CHY ST-2IP   |  | · · · · · · · · · · · · · · · · · · ·  | CIT   | (-ST-2)P   | ·   |   |                                    |   |
| DOCUMENT A   |  |  | STR   | EET ADDRESS  |   |   |                                    |   |
| STREET ADDRESS<br>CITY ST ZIP  |  |  | car   | Y-ST-ZIP   |   |   |                                    |   |
| DOCUMENT P<br>NAME   |  |  | STE   | EE1 ADDRESS  |   |   |                                    |   |
| STREET ADDRESS<br>CITY - ST - ZIP  |  |  | CIT   | Y-\$I-ZIP  |   |   |                                    |   |
| DOCUMENT #<br>NAME   |  |  | STF   | EET ADDRESS  | , .   |   |                                    |   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |   | Y-ST-20P   |   |   | ******                             |   |
| 14. I hereby<br>indicated<br>the recei   | certify that the information supplied wit<br>fon this report is true and accurate an<br>ver or trustee empowered to execute to | h this filing does not qu<br>I that my signature sha<br>his report as required b | ialify for the ex-<br>ill have the san<br>by Chapter 620, | emption stated in S<br>te legal effect as if<br>Honda Statutes | Section 119.07(3)(i<br>made under oath;               | ), Florida Statutes<br>that I am a Gene | . I further cert<br>ral Partner of | ify that the information<br>the limited partnership o |