

# A99000000751

Advanced Housing Corp.  
Requestor's Name  
2730 SW 3 Avenue Ste 202  
Address  
Miami Fl. 33129  
City/State/Zip Phone #

Office Use Only

FILED  
99 MAY - 7 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |  |
|--------------------------|--|
| <input type="checkbox"/> | Amendment                              |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent             |
| <input type="checkbox"/> | Dissolution/Withdrawal                 |
| <input type="checkbox"/> | Merger                                 |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

900002852449--5  
-04/26/99--01169--013  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

A99-751

|                     |         |
|---------------------|---------|
| Name                | AL 5-11 |
| Availability        |         |
| Title               | AL      |
| Address             | AL      |
| City                | AL      |
| State               | AL      |
| Zip                 | AL      |
| Registered Verifier | AL      |
| Acknowledgment      | AL      |
| W. P. Verifier      | AL      |

FX 8750



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

April 28, 1999

ADVANCED HOUSING CORP.  
2730 SW 3 AVENUE, SUITE 202  
MIAMI, FL 33129

SUBJECT: CITY STATION LIMITED  
Ref. Number: W99000009989

We have received your document for CITY STATION LIMITED and check(s) totaling \$52.50. However, the document has not been filed and is being retained in this office for the following reason(s):

There is a balance due of \$35.00. Refer to the attached fee schedule for the breakdown of fees. Please return a copy of this letter to ensure your money is properly credited.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline  
Document Specialist

Letter Number: 699A00022704

FILED  
09 MAY -7 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Certificate of Limited Partnership  
Of  
City Station Limited**

Pursuant to Section 620.108 of the Florida Revised Uniform Limited Partnership Act, the undersigned, being the General Partner of Advanced Metrorail Joint Development Corporation, a Florida Corporation, (the "Corporation") hereby executes and submits for filing with the Department of State, State of Florida, this Certificate of Limited partnership, to read as follows:

1. The name of the Limited Partnership is City Station Limited.
2. The office and principal place of business is:  
  
1000 Mariners Drive  
Key Biscayne, FL 33149
3. The name and address if the agent for service of process on the partnership is:  
  
Barry S. Goldmeier, President  
c/o Advanced Metrorail Joint Development Corp.  
1000 Mariners Drive  
Key Biscayne, FL 33149
4. The name and address of the General Partner of the Partnership is:  
  
General Partner:  
  
Advanced Metrorail Joint Development Corp.  
1000 Mariners Drive  
Key Biscayne, FL 33149  
Attn: Barry S. Goldmeier
5. The mailing address of the Partnership is:  
  
P.O. Box 279  
Key Biscayne, FL 33149

*999-16962*

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99 MAY -7 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The latest date upon which the Partnership shall dissolve is December 31, 2035

IN WITNESS WHEREOF, the undersigned has signed this Certificate as General Partners pursuant to the provisions of Section 620.114 of the Florida revised Uniform Limited Partnership Act.

Dated: April 20, 1999

ADVANCED METRORAIL JOINT  
DEVELOPMENT CORPORATION, a Florida  
corporation, as Managing General Partner

By   
Barry S. Goldmeier, President

Limited Partner

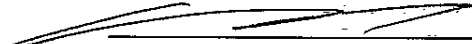
Advanced Housing Corporation  
1000 Mariners Drive  
Key Biscayne, FL 33149

FILED  
99 MAY -7 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FL 32399

**ACCEPTANCE OF APPOINTMENT OF REGISTERED  
AGENT**

Barry S. Goldmeier hereby accepts his appointment as registered agent for City Station Limited, a Florida Limited Partnership, and states that he is familiar with and accepts the obligations provided for in Florida Statutes Section 607.0501.

Dated: April 20, 1999

  
Barry S. Goldmeier, President

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99 MAY -7 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned authority, personally appeared Barry S. Goldmeier, as President of Advanced Metrorail Joint Development Corporation, a Florida Corporation, as General Partner of City Station Limited, a Florida Limited Partnership, who, upon being duly sworn, deposes and says:


1. The aggregate capital contributions made by the Limited Partners of the Limited Partnership to the Limited Partnership through this date is \$1.00.
2. The anticipated future capital contributions of the Limited Partners to the Limited Partnership is \$100.

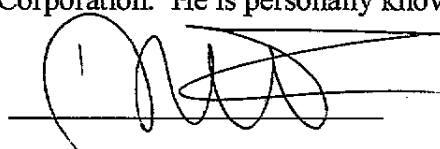
ADVANCED METRORAIL JOINT  
DEVELOPMENT CORPORATION,  
a Florida Corporation

By:   
Barry G. Goldmeier, President

STATE OF FLORIDA                     )  
  ) SS:  
COUNTY OF MAIMI-DADE            )

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of January, 1998 by Barry S. Goldmeier, as President of ~~Advanced~~ Metrorail Joint Development Corporation, a Florida Corporation, as Managing General Partner of City Station Limited, a Florida Limited Partnership, on behalf of the Corporation. He is personally known to me and did not take an oath.

 E Rosy Brites  
My Commission CC750766  
Expires June 14, 2002

  
Notary Public, State of Florida at Large

My Commission Expires: 6-14

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09 MAY -7 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA