ROSS GARDNER WARREN & RUDY, P.A

MAHLON H. BARLOW, III JOHN R. BUSH **EDWARD B. CARLSTEDT** MINDY L. CARREJA SAMUEL B. DOLCIMASCOLO PATRICIA LABARTA DOUGLAS RICHARD K. FUEYO J. STEPHEN GARDNER JOHN N. GIORDANO JEFFREY P. GREENBERG R.J. HAUGHEY, II RICHARD B. HADLOW PAUL L. HUEY DAVID M. JEFFRIES

ATTORNEYS AT LAW 220 SOUTH FRANKLIN STREET TAMPA, FLORIDA 33602

(813) 224-9255

TELECOPIER (813) 223-9620

BRENT A. JONES S. TODD MERRILL JEREMY P. ROSS JOHN F. RUDY, II EDWARD O. SAVITZ MARIAN HYATT SBAR ALICIA J. SCHUMACHER NEAL A. SIVYER H. BRADLEY STAGGS RANDY K. STERNS KARI M. SWANSON JEFFREY W. WARREN PAUL D. WATSON DAVID B. WILLIAMS

May 4, 1999

<u>VIA FEDERAL EXPRESS</u>

Division of Corporations Florida Secretary of State 409 East Gaines Street Tallahassee, Florida 32399

400002863954--6.. -05/05/99---01083---012 ****337.50

Formation of Kings Miami Village Apartments Associates, Ltd. Re:

Dear Sir or Madam:

On behalf of our client, Kings Miami Village Apartments Associates, Ltd., enclosed for filing please find its Certificate of Limited Partnership, Affidavit and Acceptance of Appointment by Resident Agent, together with our firm's check in the amount of \$337.50 for the filing fee, Registered Agent Designation and a Certificate of Status.

To evidence the Secretary of State's receipt of this letter and the referenced enclosures, I would appreciate your stamping the additional copy of the Certificate of Limited Partnership and returning it along with a Certificate of Status.

Please feel free to call me if you have any questions.

Sincerely,

idr enclosures

Joseph G. Lubeck

175877.1

CC:

Jennifer Riddle, Legal Assistant

CERTIFICATE OF LIMITED PARTNERSHIP KINGS MIAMI VILLAGE APARTMENTS ASSOCIATES, LTD.

This is a Certificate of Limited Partnership of KINGS MIAMI VILLAGE APARTMENTS ASSOCIATES, LTD. (the "Partnership"), dated as of May 3, 1999. The General Partner of the Partnership hereby certifies as follows:

- 1. The name of the Partnership is KINGS MIAMI VILLAGE APARTMENTS ASSOCIATES, LTD.
- 2. The name and address of the agent of the Partnership for service of process required to be maintained by Section 620.105, Florida Statutes, is David M. Jeffries, Bush Ross Gardner Warren & Rudy, P.A., 220 S. Franklin Street, Tampa, Florida 33602.
- 3. The general partner of the Partnership is FAF Group IX, Inc., 13575 58th Street North, Suite 144, Clearwater, FL 33760. Pqq 000420 29
- 4. The mailing address and principal place of business of the Partnership is 13575 58th Street North, Suite 144, Clearwater, FL 33760.
- 5. The latest date upon which the Partnership is to be terminated and dissolved is December 31, 2040.

In witness whereof, the undersigned, the General Partner of the Partnership has executed the foregoing Certificate of Limited Partnership as of the date and year first written above FAF Group IX, Inc.

STATE OF FLORIDA

COUNTY OF

The foregoing instrument was acknowledged before me this 3rd day of May, 1999, under oath, by Daniel E. Lubeck, as President of FAF Group IX, Inc., a Florida Corporation, who is personally known to me.or-produced______as identification.

NOTARY PUBLIC, State of Florida

Daniel E. Lubeck, President

at Large

My Commission Expires:

Barbara J Misercola
Notary Public, State of Florida
My Comm. Expires Oct 15, 2000
No. CC593813
Bonded Thru: Official Notary Service

1-(800) 723-0121

ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT

I hereby accept my appointment as Resident Agent for service of process on the above named limited partnership and agree to act as such in accordance with the provisions of §620.105 of the Florida Statutes.

David M. Jeffries

99 HAY -5 AM 11: 26
SECRE PURY OF STATE

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATE OF FLORIDA	
COUNTY OF	
THE UNDERSIGNED, Daniel E. Lubeck, being sworn, upon his oath, deposes and says:	
1. I am the President of FAF Group IX, Inc., the General Partner of Kings Miami Village Apartments Associates, Ltd., a Florida limited partnership.	
2. This affidavit is being made in accordance with Section 620.108(1), Florida Statutes.	r
3. The amount of capital contributions of the Limited Partners that have been made or are anticipated to be made to the Partnership is \$100.00.	:
FAF GROUP IX, INC.	
By: Daniel E. Lubeck, President	•
STATE OF FLORIDA COUNTY OF	
The foregoing instrument was acknowledged before me this day of May, 1999, under oath, by Daniel E. Lubeck, as President of FAF Group IX, Inc., a Florida Corporation, who is personally known to me or produced as identification. Darbary Museucology NOTARY PUBLIC, State of Florida at Large My Commission Expires:	
Bonded Thru: Official Notary Service 1-(800) 723-0121	