

A 99000000742

CCRS
03 NEW BRITAIN STREET, FLOOR LEVEL
TALLAHASSEE, FL 32301
22-11/3

FILING COVER SHEET
ACCT. #FCA-14

CONTACT: CINDY HICKS

DATE: 5-16-99

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-05/10/99--01008--024
****140.00 ****140.00

REF. #: 0150. 6746

CORP. NAME: S/Y ASSOCIATES, LTD.

- | | | |
|--|---|--|
| <input type="checkbox"/> ARTICLES OF INCORPORATION | <input type="checkbox"/> ARTICLES OF AMENDMENT | <input type="checkbox"/> ARTICLES OF DISSOLUTION |
| <input type="checkbox"/> ANNUAL REPORT | <input type="checkbox"/> TRADEMARK/SERVICE MARK | <input type="checkbox"/> FICTITIOUS NAME |
| <input type="checkbox"/> CERT. OF AUTHORITY | <input checked="" type="checkbox"/> LIMITED PARTNERSHIP | <input type="checkbox"/> LIMITED LIABILITY |
| <input type="checkbox"/> REINSTATEMENT | <input type="checkbox"/> MERGER | <input type="checkbox"/> WITHDRAWAL |
| <input type="checkbox"/> CERTIFICATE OF CANCELLATION | <input type="checkbox"/> UCC-1 | <input type="checkbox"/> UCC-3 |
| <input type="checkbox"/> OTHER: _____ | | |

STATE FEES PREPAID WITH CHECK# 4865 FOR \$ 140.00

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:

COST LIMIT: \$ _____

PLEASE RETURN:

☒ CERTIFIED COPY

☐ CERTIFICATE OF STATUS

☐ PLAIN STAMPED COPY

Examiner's Initials _____

99 MAY 10 AM 10:13

RECEIVED

5/10/99

FILED
STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
99 MAY 10 AM 11:11

CERTIFICATE OF LIMITED PARTNERSHIP

OF

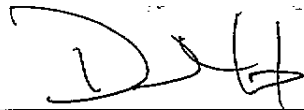
S/Y ASSOCIATES, LTD.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 MAY 10 AM 11:11

Pursuant to Section 620.108 of the Revised Uniform Limited Partnership Act (the "Act"), the undersigned being the sole General Partner of S/Y ASSOCIATES, LTD., hereby duly executes and files with the Florida Secretary of State this Certificate of Limited Partnership.

1. The name of the limited partnership is S/Y ASSOCIATES, LTD.
2. The business address and the mailing address of the limited partnership is 6843 Main Street, Miami Lakes, Florida 33014.
3. The name of the registered agent for service of process required by Section 620.105 of the Act is David C. Younts.
4. The Florida street address for the registered agent is 6843 Main Street, Miami Lakes, Florida 33014.
5. **Agent Acceptance of Appointment of Registered**

Having been named the statutory registered agent of S/Y ASSOCIATES, LTD., at the place designated in this Certificate of Limited Partnership of S/Y ASSOCIATES, LTD., I hereby accept such designation and confirm that I am familiar with and agree to accept the obligations imposed by Section 620.129 of the Act and I agree to comply with the provisions of Florida Law relative to keeping the registered office open.



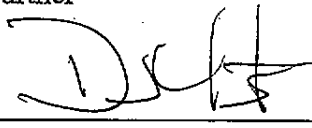
David C. Younts
Registered Agent

P94000082317

6. The name and business address of the general partner is as follows: DON SHULA'S STEAK HOUSES, INC., 6843 Main Street, Miami Lakes, Florida 33014.
7. The latest date upon which the limited partnership is to dissolve is December 31, 2049.

IN WITNESS WHEREOF, the sole General Partner has executed the foregoing Certificate of Limited Partnership on this 7th day of May, 1999 in accordance with Section 620.114 of the Act.

DON SHULA'S STEAK HOUSES, INC.,
a Florida corporation,
General Partner

By: 
David C. Younts, President

FILED STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
99 MAY 10 AM 11:11

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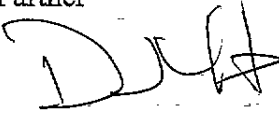
The undersigned, constituting the sole General Partner of S/Y ASSOCIATES, LTD., a Florida Limited Partnership, hereby certify as follows:

1. The amount of capital contributions to date of the limited partners is -0-.
2. The total amount of contributed and anticipated to be contributed by the limited partners at this time totals \$ 100.00.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

DON SHULA'S STEAK HOUSES, INC.
a Florida corporation,
General Partner

By: 
David C. Younts, President