Wampler Buchanan & Breen

A Professional Association Attorneys and Counselors at Law 900 Sun Trust Building 777 Brickell Avenue Miami, Florida 33131

(305) 577-0044

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July 27, 1999

VIA FEDERAL EXPRESS

Florida Department of State DIVISION OF CORPORATIONS 409 East Gaines Street Tallahassee, Florida 32399

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Attention:

Limited Partnership Division

Re:

Supplemental Affidavit of Capital Contributions

for 3370 Oakland, Ltd., a Florida limited partnership

Dear Madame or Sir:

Enclosed please find the original Supplemental Affidavit of Capital Contributions for 3370 Oakland, Ltd., together with Wampler, Buchanan & Breen, P.A. Check Number 23090, in the amount of \$1,750.00, representing the maximum filing fee required.

Please file the Supplemental Affidavit and provide the undersigned with evidence of said filing.

Thank you for your prompt attention to this matter.

Very truly yours,

For the Firm

MBW:am Enclosures

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SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

STATE OF FLORIDA))	
COUNTY OF BROWARD)	SS.
	,	

BEFORE ME, the undersigned authority, personally appeared GARSON LAMBERT, a/k/a GARY LAMPERT, as President of 3370 OAKLAND CORP., a Florida corporation (the "Corporation"), who has authority to sign on behalf of the Corporation, and who certifies as follows:

- That the Corporation constitutes the General Partner of 3370 OAKLAND, 1. LTD., a Florida Limited Partnership.
- _That the amount of capital contributions to date of the Limited Partners is One Million Seven Hundred One Thousand Dollars (\$1,701,000.00) Dollars.
- That the total amount contributed and anticipated to be contributed by the 3. Limited Partners at this time totals One Million Seven Hundred One Thousand Dollars (\$1,701,000.00).

FURTHER AFFIANT SAYETH NAUGHT.

Under penalties of perjury, I declare that I have read the foregoing and \overline{k} now the contents thereof, and that the facts stated herein are true and correct.

Signed this 23"day of July, 1999.

Signature of General Partner:

3370 OAKLAND CORP., a Florida corporation

_ambert, a/k/a Gary Lampert

STATE OF FLORIDA)
COUNTY OF BROWARD	: ss.)
1999, by Garson Lambert, a/k/a	was acknowledged before me this 23 ¹¹ day of July, Gary Lampert, in his capacity as President of 3370 oration, who is a personally known, or who produced as identification.

NOTARY PUBLIC:

Duint hart 5

State of Florida at Large

My Commission Expires:

OFFICIAL NOTARY SEAL ANNES MULFORD NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC676026 MY COMMISSION EXP. AUG. 28,2001

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