2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

SIGNATURE:

## FILED May 05, 2005 08:00 AM Secretary of State

| Due By May 1, 2005   |   |   |   | Wiay 03, 2003 00.00 AM  |  |
|--|---|---|---|---|--|
| DOCUMENT # A9900000612  1. Entity Name E TWO HOLDINGS, LTD.  |   |   |   | Secretary of State  |  |
| Principal Place of Business<br>10441 ALTA ROAD<br>JACKSONVILLE, FL 32226                                   |   | Mailing Address<br>10441 ALTA ROAD<br>JACKSONVILLE, FL 32226        |   | - LINEA ER HANN KRIIN |  |
| 2. Principal Pla   | ace of Business                           | 3. Mailing Address  |   |   |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |   | 01172005 Chg-LP CR2E003 (10/03)   |  |
| City & State   |   | City & State  |   | 4. FEI Number Applied For 59-3570734 Not Applicable   |  |
| Zip  | Country                                   | Zip   | Country                                     | 5. Certificate of Status Desired S8.75 Additional Fee Required  |  |
|  | 6. Name and Address of Curre              | ent Registered Agent  | Name  | 7. Name and Address of New Registered Agent   |  |
|  | _   |   |   |   |  |
| HAKIMIAN, BENJAMIN S<br>10441 ALTA ROAD<br>JACKSONVILLE, FL 32226  |   |   | Street Address                              | s (P.O. Box Number is Not Acceptable)   |  |
|  |   |   |   |   |  |
|  |   |   | City  | FL   Zip Code   |  |
| 9. Capital Cont<br>as Shown or   | A GENERAL PARTNE                          | 10. Amount of Capita<br>in FLORIDA to da<br>R THAT IS A BUSINESS EN | ate.<br>TITY MUST BE REGI                   | STERED AND ACTIVE WITH THIS OFFICE. ent must be filed to change a general partner.                              |  |
| <u></u>  |   | MAY NO I be changed on th<br>NER INFORMATION                        | 13.   | ADDRESS CHANGES ONLY  |  |
|  | L99000002088<br>E HOLDINGS, LLC           | NEH INFOHMATION   | STREET ADDRESS                              | ADDRESS CHANGES UNL!  |  |
|  | 10441 ALTA ROAD<br>JACKSONVILLE, FL 32226 |   | CITY- ST- ZIP                               | <u> </u>  |  |
| DOCUMENT #<br>NAME   |   |   | STREET ADDRESS                              | <u> </u>  |  |
| STREET ADDRESS  CITY-ST-ZIP  |   |   | CITY-ST-ZIP                                 |   |  |
| DOCUMENT # NAME  |   |   | STREET ADDRESS                              |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY-ST-ZIP                                 |   |  |
| DOCUMENT 4   |   |   |   |   |  |
| NAME STREET ADDRESS  | F   |   | STREET ADDRESS                              |   |  |
| NAME<br>STREET ADDRESS   |   |   | STREET ADDRESS  CITY ST-ZIP  STREET ADDRESS |   |  |
| NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS OF THE STREET ADDRESS OF THE STREET ADDRESS |   |   | CITY - ST- ZIP                              |   |  |
| NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS   |   |   | CITY ST-ZIP STREET ADDRESS                  |   |  |