Division of Corporations

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## Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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From:

Account Name : MICHAEL J. FREEMAN, P.A.

Account Number: 072720000142 Phone: (305)442-1567

Fax Number : (305)442-1227

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### FLORIDA LIMITED PARTNERSHIP

STEEL COMMERCIAL LTD.

Certificate of Status	<del></del>
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Page Count	03
Estimated Charge	\$166.25

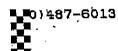
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SECRETARY OF STATE DIVISION OF CORPORATIONS

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### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 13, 1999

MICHAEL J. FREEMAN, P.A.

SUBJECT: STEEL COMMERCIAL LTD.

REF: W99000008741

SECRETARY OF STATIONS VISION OF CORPORATIONS

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Cathy A Mitchell Corporate Specialist FAX Aud. #: E99000008647 Letter Number: 599A00018638

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

# CERTIFICATE OF LIMITED PARTNERSHIP OF STEEL COMMERCIAL LTD. a Florida limited partnership

- 1. The name of this limited partnership is STEEL COMMERCIAL LTD. (the "Partnership").
- 2. The principal place of business and the mailing address of the Partnership is:

153 Sevilla Avenue Coral Gables, Florida 33134

3. The name and address of the registered agent of the Partnership is:

Michael J. Freeman, President M.J.F. Registered Agent Corp. 153 Sevilla Avenue Coral Gables, Florida 33134 DIVISION OF CORPORATION OF APPRICATION OF CORPORATION OF CORPORATI

4. The names and address of the General Partner of the Partnership is:

STEEL COMMERCIAL, INC.
(a Florida corporation)
153 Sevilla Avenue
Coral Gables, Florida 33134

5. The latest date upon which the Partnership is to dissolve is December 31, 2030.

IN WITNESS WHEREOF, Michael J. Freeman, Director of STEEL COMMERCIAL, INC., the general partner of STEEL COMMERCIAL, LTD. has executed this Certificate of Limited Partnership this 13th day of April 1999.

GENERAL PARTNER:

Steel Commercial, Inc. a Florida corporation

Michael J. Freeman, Director

Prepared by: MICHAEL J. FREEMAN, ESQ. 153 Sevilla Avenue Coral Gables, FL 33134 Audit #H99000008647 2

7 d. 997*L* on

APK:13: 1999 2: JZPM MICHAEL J.FREEMAN, P.A.

### ACKNOWLEDGMENT OF REGISTERED AGENT

The undersigned, having been named as Registered Agent for STEEL COMMERCIAL LTD., at the place designated in this Certificate of Limited Partnership, hereby agrees to act in such capacity and to comply with the provisions of law in relation thereto.

M.J.F. REGISTERED AGENT CORP. a Florida corporation

By: Michael J. Freeman, President

Date: April 13, 1999

SECRETARY OF STATE VISION OF CORPORATIONS

Audit #H99000008647 2

# AFFIDAVIT OF CAPITAL CONTRIBUTION

# STEEL COMMERCIAL, LTD. a Florida limited partnership

- 1. The name of this limited partnership is STEEL COMMERCIAL, LTD. (the "Partnership").
- 2. The amount of capital contributions of the Limited partners and the amount anticipated to be contributed by the Limited Partners of the Partnership is \$10,000.00.

### GENERAL PARTNER:

Steel Commercial, Inc. a Florida corporation

Michael J. Freeman, Director

Date: April 13, 1999

STATE OF FLORIDA ) COUNTY OF MIAMI-DADE)

BEFORE ME personally appeared Michael J. Freeman, Director, of STEEL COMMERCIAL, INC., that he is the person who executed the foregoing Affidavit of Capital Contribution and that he acknowledged before me that he executed the Affidavit as an officer of the general partner of the Partnership.

SWORN TO AND SUBSCRIBED before me this 13th day of April,

1999.

Print Name:

My Commission Expires:

ELIZABETH W. GUAR