

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Feb 08, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # A99000000591**

1. Entity Name  
**J.A. PARKER FAMILY PARTNERSHIP, LTD.**



Principal Place of Business  
**9709 NAVARRE PARKWAY  
NAVARRE, FL 32566**

Mailing Address  
**P.O. BOX 945  
NICEVILLE, FL 32588-0945**



01112007 No Chg-LP

CR2E003 (12/06)

4. FEI Number  
**59-3583961**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**PARKER, JAMES A  
9709 NAVARRE PARKWAY  
NAVARRE, FL 32566**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2007, Fee will be \$900.00**

U00000628382  
02/16/07-80013-003 500.00

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P97000090698**  
NAME **J.A. PARKER CONSTRUCTION, INC.**  
STREET ADDRESS **9709 NAVARRE PARKWAY**  
CITY - ST - ZIP **NAVARRE, FL 32566**

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

*Andrea M. Thompson, Managing Director*  
*J.A. Parker Construction Inc.*

*1/31/07*