2000 UNIFORM BUSINESS REPORT (UBR)

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|---|---|--|--|--|---|--|
| DOCUMENT # A9900000551 1. Entity Name | | | | م ا | .LU | |
| KEINER INVESTMENTS, LTD. | | | | SECRETARY OF STATE DIVISION OF CORPORATIONS | | |
| Principal Place of Business 2100 SOUTH OCEAN LANE. APT. 1706 FT. LAUDERDALE FL 33316 Mailing Address 2100 SOUTH OCEAN LANI FT. LAUDERDALE FL 33316 FT. LAUDERDALE FL 33316 | | | | 00 MAR -7 PM 1:56 | | |
| Principal Place of Business 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc: Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | |
| City & State | | City & State | | 4. FEI Number | Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Regis | stered Agent | |
| Name | | | | | | |
| KEINER, MILTON 2100 SOUTH OCEAN LANE, APT. 1706 | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| FT. LAUDERDALE FL 33316 | | | | | | |
| , | · | a del | City | | FL Zip Code | |
| 8. The above | named entity submits this statement for | the purpose si changing its | registered office or regist | tered agent, or both, in the State of Florida | l. | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | | : Registered Agent signature requir | | DATE | |
| 9. Capital Co as Shown | on record. The company of the contract of the | in FLORIDA to de | ate. | SEE REVERSE S | AYABLE TO DEPT. OF STATE SIDE FOR FEE INFORMATION | |
| | A GENERAL PARTNER I | MAI IS A BUSINESS EN Y NOT he changed on th | in i was i se kedi: | STERED AND ACTIVE WITH THIS C ent must be filed to change a gene | ral partner. | |
| 12. | GENERAL PARTNER | | 13. | ADDRESS CHANG | | |
| | P99000031233 | INFORMATION | 13. | ADDITESS CHARC | ILS OIVET | |
| DOCUMENT# NAME | KEINER MANAGMENT, INC. | | STREET ADDRESS | | | |
| STREET ADDRESS | 2100 SOUTH OCEAN LANE, APT. 1706 | | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33316 | | CITY-SI-ZIP | | ~ Ø = | |
| DOCUMENT# | | | STREET ADDRESS | | Mille | |
| STREET ADDRESS CITY-ST-ZIP | | | . CITY-ST-ZIP | | | |
| DOCUMENT# NAME | | · 6 | STREET ADDRESS | | <u>04909</u> | |
| STREET ADDRESS CITY - ST - ZIP | | | CITY-ST-ZIP | -03/09/0 | 001090019 -00-****535.00 | |
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| STREET ADDRESS CITY - ST - ZIP | .* | | CITY-ST-ZIP | | | |
| DOCUMENT# | | | STREET ADDRESS | | | |
| NAME/ | | | | | | |
| STREET ADORESS | A TORE | 11 to 100 to | CITY - ST - ZIP | Section 119.07(3)(i), Florida Statutes. I fur f made under oath; that I am a General Pa | the condition that the land condition | |

MISCHART SELECTION OF SIGNING GENERAL PARTNER

WASHED RESIDENT OF SIGNING GENERAL PARTNER

WASHED RESIDENT OF SIGNING GENERAL PARTNER

DATE OF THE SIGNING GENERAL PARTNER

DE TOUR SIGNING FORMANT PA