

A99000000533

CHARLES H. STARK
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CHARLES H. STARK, P.A.
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986 DOUGLAS AVENUE
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32714

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January 7, 2000

Florida Secretary of State
Corporations Division
Post Office Box 6327
Tallahassee, FL 32314

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-01/10/00--01089--008
*****35.00 *****35.00
900003093209--0
-01/26/00--01027--001
*****17.50 *****17.50

Re: Articles of Amendment to the Articles of Incorporation of Investment
Loan Services of Central Florida, Ltd. (#A99000000533)

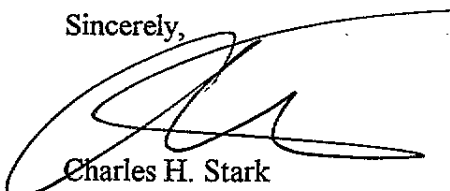
Dear Sir or Madam:

A9

Enclosed for filing is the original and one (1) copy of the Articles of Amendment to the Articles of Incorporation for the above-referenced limited partnership. Also enclosed is our firm's check payable to your office in the amount of Thirty-Five Dollars (\$35) representing the filing fee associated with this transaction.

Please have a copy of the filed Articles of Amendment returned to the undersigned in the enclosed self-addressed, stamped envelope. Your prompt attention to this matter would be greatly appreciated.

Sincerely,


Charles H. Stark

CHS/db
Enclosures

FILED
JUN 26 AM 10:26
SECRETARY OF STATE
TALLAHASSEE FLORIDA
1/26



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

January 21, 2000

CHARLES H. STARK, P.A.
ATTORNEYS AT LAW
986 DOUGLAS AVENUE, SUITE 100
ALTAMONTE SPRINGS, FL 32714

SUBJECT: INVESTMENT LOAN SERVICES OF CENTRAL FLORIDA, LTD.
Ref. Number: A99000000533

We have received your document for INVESTMENT LOAN SERVICES OF CENTRAL FLORIDA, LTD. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$17.50. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

If you would like this document to be an amendment, please title it "AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP." If you would like to file an AMENDED AND RESTATED CERTIFICATE OF LIMITED PARTNERSHIP, please use that title for your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Specialist

Letter Number: 300A0000288

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

00 JAN 26 AM 10:26

FILED

**AMENDED CERTIFICATE OF LIMITED PARTNERSHIP OF
INVESTMENT LOAN SERVICES OF CENTRAL FLORIDA, LTD.**

THE UNDERSIGNED, desiring to amend the Limited Partnership of INVESTMENT LOAN SERVICES OF CENTRAL FLORIDA, Ltd. (the "Partnership"), pursuant to the Revised Uniform Limited Partnership Act of the State of Florida, hereby adopt, file, swear to and certify this Certificate:

1. Name. The name of the Partnership is INVESTMENT LOAN SERVICES OF CENTRAL FLORIDA, LTD.(the "Partnership").

2. Location of the Principal Office and Mailing Address of the Partnership. The principal office of the Partnership referred to in Section 620.105, Florida Statutes, is located at and its mailing address is 227 Halfway Circle, Pilson, Montana 59860.

3. Agent for Service of Process. The name and address of the agent for service of process on the Partnership shall be Charles H. Stark, at 986 Douglas Avenue, Suite 100, Altamonte Springs, Florida 32714.

4. Name and Business Address of the Partners. The names and business addresses of the Partners, General and Limited, respectively, are as follows:

General Partner:

Clarice J. Tootell
227 Half Circle Way
Pilson, Montana 59860

Limited Partners:

Christopher Tootell
2600 Old Quarry Road
Missoula, Montana 59802

Donald Brooks Tootell
P.O. Box 20
Black Eagle, Montana 59414

Bobbi Tootell Menge
P.O. Box 223
Saco, Montana 59261

Linda Adams
607 North Warren Street
Helena, Montana 59601

Ryan Robert Tootell
2600 Old Quarry Road
Missoula, Montana 59802

Kjelsi Carrie Tootell
2600 Old Quarry Road
Missoula, Montana 59802

Lindsay Elizabeth Tootell
2600 Old Quarry Road
Missoula, Montana 59802

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00 JAN 26 AM 10:26
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Austin Christopher Tootell
2600 Old Quarry Road
Missoula, Montana 59802

Erin Adams Griffin
607 North Warren Street
Helena, Montana 59601

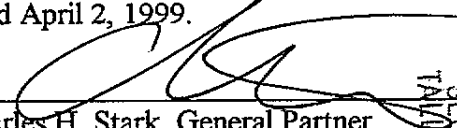
Jacob Donald Adams
607 North Warren Street
Helena, Montana 59601

Joseph Leeson Adams
607 North Warren Street
Helena, Montana 59601

Patrick Darrell Menge
P.O. Box 223
Saco, Montana 59261

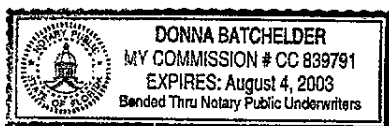
5. Term of the Partnership. The Partnership was filed with the Florida Secretary of State on April 2, 1999, and shall continue in existence until December 31, 2039, unless sooner terminated, liquidated or dissolved by law or in accordance with the Partnership Agreement.

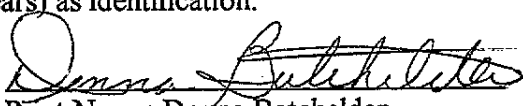
IN WITNESS WHEREOF, the undersigned hereby swears to, signs and will cause to be duly filed this Amended Certificate of Limited Partnership. This amendment is dated this 7 day of January, 2000, to amend the original Certificate of Limited Partnership filed April 2, 1999.


Charles H. Stark, General Partner

STATE OF FLORIDA
COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this 7 day of January, 2000, by CHARLES H. STARK, as General Partner of Investment Loan Services of Central Florida, Ltd. Said person did not take an oath and (check one) ☒ is personally known to me, ☐ produced a driver's license (issued by a state of the United States within the last five (5) years) as identification.




Print Name: Donna Batchelder
Notary Public - State of Florida
Commission Number: CC 839791
Commission Expires: 08/04/2003

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