

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 13, 2004 08:00 AM**  
**Secretary of State**

|                                                         |                                                                                   |
|---------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A99000000515</b>                          |  |
| 1. Entity Name<br>BLACK RIVER RANCH LIMITED PARTNERSHIP |                                                                                   |

|                                                                                                             |                                                                                    |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Principal Place of Business<br>C/O MRS. LOIS C. DONOVAN<br>6401 S.W. THISTLE TERRACE<br>PALM CITY, FL 34990 | Mailing Address<br>% T. MICHAEL CROOK CPA<br>33 FLAGLER AVENUE<br>STUART, FL 34994 |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



03152004 Chg-LP CR2E003 (10/03)

|                                                                                                                    |  |                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|
| 4. FEI Number<br>65-0906488                                                                                        |  | Applied For<br><input type="checkbox"/> Not Applicable                                                            |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                          |  | \$8.75 Additional Fee Required                                                                                    |
| 6. Name and Address of Current Registered Agent<br><br>CROOK, MICHAEL CPA<br>33 FLAGLER AVENUE<br>STUART, FL 34994 |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |
|                                                                                                                    |  | FL Zip Code                                                                                                       |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

|                                                             |                                                         |
|-------------------------------------------------------------|---------------------------------------------------------|
| 9. Capital Contributions as Shown on record. \$1,914,200.00 | 10. Amount of Capital Contributions in FLORIDA to date. |
|-------------------------------------------------------------|---------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                           | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|---------------------------|--------------------------|--|
| DOCUMENT #                      | P99000019646              | STREET ADDRESS           |  |
| NAME                            | BLACK RIVER RANCH, INC.   | CITY - ST - ZIP          |  |
| STREET ADDRESS                  | 6401 S.W. THISTLE TERRACE |                          |  |
| CITY - ST - ZIP                 | PALM CITY, FL 34990       |                          |  |
| DOCUMENT #                      |                           | STREET ADDRESS           |  |
| NAME                            |                           | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                           |                          |  |
| CITY - ST - ZIP                 |                           |                          |  |
| DOCUMENT #                      |                           | STREET ADDRESS           |  |
| NAME                            |                           | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                           |                          |  |
| CITY - ST - ZIP                 |                           |                          |  |
| DOCUMENT #                      |                           | STREET ADDRESS           |  |
| NAME                            |                           | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                           |                          |  |
| CITY - ST - ZIP                 |                           |                          |  |
| DOCUMENT #                      |                           | STREET ADDRESS           |  |
| NAME                            |                           | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                           |                          |  |
| CITY - ST - ZIP                 |                           |                          |  |

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04/20/04-BD007-014 526.25

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: Renee D. Cederin 4 APR 04  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Daytime Phone #

STAPLE CHECK HERE