

THE UNITED STATES (UUUUUU) GORPORATION COMPANY	773
ACCOUNT NO. : 07210000032	err .
REFERENCE: 184280 8739A	
AUTHORIZATION:	at .
COST LIMIT : \$ 1785.00	
ORDER DATE: March 26, 1999	
ORDER TIME : 11:27 AM	-
ORDER NO. : 184280-005	<u>-</u>
CUSTOMER NO: 8739A 5000	0028209158
CUSTOMER: Jonathan Shepard, Esq SIEGEL LIPMAN DUNAY & SHEPARD, SIEGEL LIPMAN DUNAY & SHEPARD, Suite 801 5355 Town Center Road Boca Raton, FL 33486 DOMESTIC FILING	
Boca Raton, FL 33486 DOMESTIC FILING	
Boca Raton, FL 33486 DOMESTIC FILING NAME: SEBRING HOTEL VENTURE NO. 1 LIMITED PARTNERSHIP EFFECTIVE DATE:	SECRETARY OF SIGN CORP
ARTICLES OF INCORPORATION XX CERTIFICATE OF LIMITED PARTNERSHIP	STATE ORATION
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:	<u> </u>
CERTIFIED COPY XX PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING	를 를 를
CONTACT PERSON: Janna Wilson EXAMINER'S INITIALS:	= . —

13/26/99

CERTIFICATE OF LIMITED PARTNERSHIP OF

SEBRING HOTEL VENTURE NO. 1 LIMITED PARTNERSHIP a Florida limited partnership

The undersigned, desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act as set forth in Section 620.108, Florida Statutes, hereby states the following:

- 1. The name of the Partnership is Sebring Hotel Venture No. 1 Limited Partnership.
- 2. The street address of the office of the Partnership is 102 NE 2nd Street, Suite 127, Boca Raton, Florida 33432.
- 3. The name and street address of the agent for service of process on the Partnership are Chad Hankin, 102 NE 2nd Street, Suite 127, Boca Raton, Florida 33432.
- 4. The name and business address of the general partner are Sharkin Enterprises, Inc., 102 NE 2nd Street, Suite 127, Boca Raton, Florida 33432.
- 5. The mailing address of the Partnership is 102 NE 2nd Street, Suite 127, Boca Raton, Florida 33432.
 - 6. The latest date upon which the Partnership shall dissolve is December 31, 2040.
 - 7. The effective date of this Certificate of Limited Partnership shall be on filing.

The execution of this certificate by the undersigned general partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this certificate of Limited Partnership has been executed by the sole general partner of Sebring Hotel Venture No. 1 Limited Partnership this 25th day of March, 1999.

General Partner:

SHARKIN ENTERPRISES, INC.

By:

Chad Hankin, President

ACKNOWLEDGEMENT

Pursuant to Section 620.105, Florida Statutes, the following is submitted:

Having been named to accept service of process for Sebring Hotel Venture No. 1 Limited? Partnership, a Florida limited partnership, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I accept the duties and obligations as set forth pursuant to applicable law.

Chad Hankin



AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared Chad Hankin, President of Sharking Enterprises, Inc., General Partner, constituting the sole general partner of Sebring Hotel Venture No. 1, a Florida limited partnership (hereinafter referred to as the "Partnership"), who states as follows:

- 1. The amount of capital contributions to the Partnership made by each limited partner as of the date of this Affidavit is NONE.
- 2. The amount of additional capital contributions anticipated to be contributed by the limited partners is \$1,150,000.

FURTHER AFFIANT SAYETH NOT.

I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER:

SHARKIN ENTERPRISES, INC.

By:

Chad Hankin, President

Date: March 25, 1999

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 25th day of March 1999, by Chad Hankin, President of Sharkin Enterprises, Inc., on behalf of said corporation, who is personally known to me.

Notary Dublic

OFFICIAL NOTARY SEAL
BONNIE J PECK
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC668905
MY COMMISSION EXP. AUG. 22,2001