#### 2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

## **DOCUMENT # A99000000453**

1. Entity Name

CRAFTSMAN MALL LIMITED PARTNERSHIP



FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

07 JAN 31 AM 9: 47

Principal Place of Business 2310 HOLLYWOOD BLVD. HOLLYWOOD, FL 33020 Mailing Address

2310 HOLLYWOOD BLVD. HOLLYWOOD, FL 33020



### DO NOT WRITE IN THIS SPACE

01042007 No Chg-LP

CR2E003 (12/06)

4. FEI Number 65-0912019 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SKLAR, NEAL ESQ PECKAR & ABRAMSON ONE SE 3RD AVE., STE 3050 MIAMI, FL 33131

# DO NOT WRITE IN THIS SPACE

8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

#### FILE NOW!!! FEE IS \$500.00 After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.



**500097215**035 02/05/07--01006--026 \*\*500.00

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DOCUMENT A

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING GENERAL PARTNER

01/18/07

Daytime Phone #