

MAR-22-1999 MON 05:42 PM

BERMAN, WOLFE & RENNERT

FAX NO. 3053736036

P. 01/04

Division of Corporations

Page 1 of 1

A 990000000 453

Florida Department of State

Division of Corporations

Public Access System

Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H99000006748 0)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 922-4003

From:

Account Name : BERMAN WOLFE & RENNERT, P.A.

Account Number : 076103002011

Phone : (305) 577-4166

Fax Number : (305) 373-6036

375-6585 mimi gross

FLORIDA LIMITED PARTNERSHIP

CRAFTSMAN MALL LIMITED PARTNERSHIP

Name	3/23/99
Availability	Dec
Document Examiner	DCC
	NCC
Electronic Filing Menu	
Corporate Filing	
Public Access Help	
W. P. Verifier	DCC

Certificate of Status	1
Certified Copy	0
Page Count	403
Estimated Charge	\$96.25

99 MAR 23 AM 8:55

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

<https://ccfss1.dos.state.fl.us/scripts/efilcovr.exe>

3/22/99

OK

MAR-22-1999 MON 05:43 PM BERMAN, WOLFE & RENNERT

FAX NO. 3053736036

P. 02/04

Mar-22-99 04:46P

MAR 22 1999 04:46 PM BERMAN, WOLFE & RENNERT

FAX NO. 3053736036

P. 02

FAX AUDIT NO. (((H99000006748 0)))

CERTIFICATE OF LIMITED PARTNERSHIP

OF

CRAFTSMAN MALL LIMITED PARTNERSHIP

The undersigned, acting as organizer of a Limited Partnership pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act hereby adopts the following certificate for such Limited Partnership:

1. The name of the Limited Partnership is:

CRAFTSMAN MALL LIMITED PARTNERSHIP

2. (a) The address of the office of the Partnership at which place the records shall be maintained is:

**235 Lincoln Road
PH 400
Miami Beach, Florida 33139**

- (b) The name and address of the Partnership's agent for service of process is:

**Shamira Klein
c/o Berman Wolfe & Rennert, P.A.
NationsBank Tower, Suite 3500
100 Southeast Second Street
Miami, FL 33131-2130**

3. The name and address of the General Partner is:

**CRAFTSMAN MALL, INC.
235 Lincoln Road
PH 400
Miami Beach, Florida 33139**

4. The mailing address for the Limited Partnership is:

**235 Lincoln Road
PH 400
Miami Beach, Florida 33139**

Prepared By:
Shamira Klein, Esq., #0099589
BERMAN WOLFE & RENNERT, P.A.
100 S.E. Second Street, #3500
Miami, Florida 33131-2130
Phone: (305) 577-4176

FAX AUDIT NO. (((H99000006748 0)))

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

99 MAR 23 AM 8:55

P99 - 25960

Mar-22-99 04:46P

BERMAN, WOLFE & RENNERT

1/23/99 0000000000

P-03

FAX AUDIT NO. (((H99000006748 0)))

5. The term of the Partnership shall commence on the date of filing of this Certificate with the Secretary of State of Florida and shall continue until December 31, 2048, unless sooner terminated as provided in the Limited Partnership Agreement.

IN WITNESS WHEREOF, the undersigned General Partner has hereto executed this Certificate as of the 22 day of March, 1999.

GENERAL PARTNER:

CRAFTSMAN MALL, INC.,
a Florida corporation

(CORPORATE SEAL)

Attest:

Assistant Secretary

By:

An Sklar, President

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 22 day of March, 1999, by An Sklar, as President CRAFTSMAN MALL, INC., a Florida corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires:

LILIA A. CLEMENT
Notary Public - State of Florida
My Commission Expires Nov 12, 2001
Commission # CC695885

Lilia A. Clement
NOTARY PUBLIC, STATE OF FLORIDA

Having been named to accept service of process for the above stated Limited Partnership, at the place designated in this Certificate of Limited Partnership, I hereby act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Shamira Klein
SHAMIRA KLEIN

Registered Agent

Dated: March 22 1999

99 MAR 23 AM 8:55

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

-2- FAX AUDIT NO. (((H99000006748 0)))

MAR-22-1999 MON 05:44 PM BERMAN, WOLFE & RENNERT

FAX NO. 3053736036

P. 04/04

MAR-22-99 04:46P

MAR 22 1999 04:46 PM BERMAN, WOLFE & RENNERT

FAX NO. 3053736036

P. 04

FAX AUDIT NO. (((H99000006748 0)))

AFFIDAVIT

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

BEFORE ME, a Notary Public, personally appeared Ari Sklar, as President of CRAFTSMAN MALL, INC. (the "Affiant"), who, after first being duly sworn, under oath, deposes and states that:

1. Affiant is the duly appointed authorized officer of CRAFTSMAN MALL, INC., a Florida corporation (the "Corporation").


2. The Corporation is the General Partner of a Limited Partnership to be formed under the Florida Revised Uniform Limited Partnership Act under the name CRAFTSMAN MALL LIMITED PARTNERSHIP.

3. The capital contribution of the initial limited partners is \$1,000.

4. The Affiant is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read the full facts of this affidavit and understands its contents.

FURTHER AFFIANT SAYETH NAUGHT.

CRAFTSMAN MALL, INC.
a Florida corporation


Ari Sklar, President

99 MAR 23 AM 8:55

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 22 day of March, 1999, by Ari Sklar as President of CRAFTSMAN MALL, INC., a Florida corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires.

LILIA A. CLEMENT
Notary Public - State of Florida
My Commission Expires Nov 12, 2001
Commission # CC695085


NOTARY PUBLIC, STATE OF FLORIDA

G:\shamir\AriSklar\Enlly\WLEA, Ltd - COLP.wpd

LILIA A. CLEMENT
Notary Public - State of Florida
My Commission Expires Nov 12, 2001
Commission # CC695085

FAX AUDIT NO. (((H99000006748 0)))