

**Berger  
Davis &  
Singerman**  
*Professional Association*

**A99000000451**

1010 N.E. Third Avenue Suite 400  
Fort Lauderdale, Florida 33301  
Phone: 954.525.9900  
Fax: 954.523.2872

954.525.9900 x 239  
email at:  
rgoldston@bdsllaw.com

March 18, 1999

**VIA OVERNIGHT DELIVERY**

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-03/22/99--01068--001  
\*\*\*1837.50 \*\*\*1837.50

Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

**Re: Krupnick Family Limited Partnership  
Our File No. 3111.011**

Dear Sir or Madam:


Enclosed for filing are the original Certificate of Limited Partnership and Affidavit of Capital Contribution for the above-referenced proposed limited partnership.

Also enclosed is a check in the amount of \$1,837.50 to cover the \$1,750.00 filing fee, \$37.50 certified copy fee and \$35.00 Registered Agent fee.

If you have any questions, please do not hesitate to call.

Sincerely,

BERGER DAVIS & SINGERMANN

  
Robin L. Goldston  
Paralegal

Encs.

cc: James B. Davis, Esq.

*BK*  
*3/22/99*

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF LIMITED PARTNERSHIP**

Pursuant to Section 620.108, Florida Statutes, the undersigned, being the General Partners, desiring to form a Florida limited partnership, do hereby swear and affirm as follows:

1. The name of the Limited Partnership is KRUPNICK FAMILY LIMITED PARTNERSHIP.

2. The office of the Limited Partnership is at 700 S.E. Third Avenue, Suite 100, Fort Lauderdale, Florida, 33316, and the name and address of the agent for service of process are James B. Davis, Berger Davis & Singerman, 100 N.E. 3<sup>rd</sup> Avenue, Suite 400, Fort Lauderdale, Florida, 33301.

3. The names and business address of the General Partners are:

Jon E. Krupnick and Elaine P. Krupnick, as Tenants-by-the-Entirety  
700 S.E. Third Avenue, Suite 100  
Fort Lauderdale, Florida 33316

4. The mailing address of the Limited Partnership is:

700 S.E. Third Avenue, Suite 100  
Fort Lauderdale, Florida 33316

5. The latest date upon which the Limited Partnership is to dissolve is seventy-five (75) years from the date of the recording of this Certificate.

IN WITNESS WHEREOF, the undersigned has executed this Certificate this 17<sup>TH</sup> day of March, 1999.

**GENERAL PARTNERS**

[Signature]  
Witness

[Signature]  
Witness

[Signature]  
Witness

[Signature]  
Witness

[Signature]  
JON E. KRUPNICK

[Signature]  
ELAINE P. KRUPNICK

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REGISTRATION  
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STATE OF FLORIDA )  
 ) ss:  
COUNTY OF BROWARD )

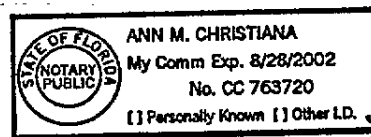
Sworn to and subscribed before me this 17<sup>th</sup> day of March, 1999, by JONE E. KRUPNICK,

☒ Personally known to me; or

( ) Produced Identification; Type of Identification produced \_\_\_\_\_

NOTARY PUBLIC:

By: Ann M. Christiana  
Print Name: Ann M. Christiana  
Commission No.: CC 763720  
My Commission Expires: 8/28/2002



STATE OF FLORIDA )  
 ) ss:  
COUNTY OF BROWARD )

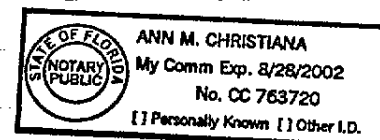
Sworn to and subscribed before me this 17<sup>th</sup> day of March, 1999, by ELAINE P. KRUPNICK,

☒ Personally known to me; or

( ) Produced Identification; Type of Identification produced \_\_\_\_\_

NOTARY PUBLIC:

By: Ann M. Christiana  
Print Name: Ann M. Christiana  
Commission No.: CC 763720  
My Commission Expires: 8/28/2002



**ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT**

I hereby accept the appointment as the initial Registered Agent of the **KRUPNICK FAMILY LIMITED PARTNERSHIP** as made in the foregoing Certificate of Limited Partnership and agree to act in such capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as the initial Registered Agent of **KRUPNICK FAMILY LIMITED PARTNERSHIP**.

Date: March 17, 1999

  
JAMES B. DAVIS  
Initial Registered Agent

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STATE  
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DIVISION OF CORPORATIONS

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersigned, personally appeared JON E. KRUPNICK and ELAINE P. KRUPNICK, AS TENANTS BY THE ENTIRETY, the General Partners of KRUPNICK FAMILY LIMITED PARTNERSHIP, a Florida limited partnership ("Partnership"), who, upon being sworn, certified as follows:

The amount of the capital contributions of the Limited Partners to the Partnership (and the amount anticipated to be contributed by them) is Two Million, Four Hundred Thousand and no/100 Dollars (\$2,400,000.00).

Dated this 17th day of March, 1999.

**FURTHER AFFIANT SAYETH NOT.**

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true to the best of my knowledge and belief.

**GENERAL PARTNERS:**

Jon E. Krupnick  
Witness

Jon E. Krupnick  
JON E. KRUPNICK

Robert L. Salduto  
Witness

Jon E. Krupnick  
Witness

Elaine P. Krupnick  
ELAINE P. KRUPNICK

Robert L. Salduto  
Witness

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STATE OF FLORIDA )  
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COUNTY OF BROWARD )

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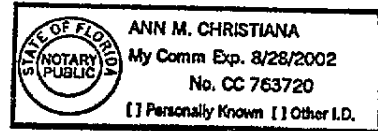
Sworn to and subscribed before me this \_\_\_\_ day of March, 1999, by JON E. KRUPNICK,

☒ Personally known to me; or

( ) Produced Identification; Type of Identification produced \_\_\_\_\_

NOTARY PUBLIC:

By: *Ann M. Christian*  
Print Name: Ann M. Christian  
Commission No.: CC 763720  
My Commission Expires: 8/28/2002



STATE OF FLORIDA )  
 ) ss:  
COUNTY OF BROWARD )

Sworn to and subscribed before me this \_\_\_\_ day of March, 1999, by ELAINE P. KRUPNICK,

☒ Personally known to me; or

( ) Produced Identification; Type of Identification produced \_\_\_\_\_

NOTARY PUBLIC:

By: *Ann M. Christian*  
Print Name: Ann M. Christian  
Commission No.: CC 763720  
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