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MAHLON H. BARLOW, III
JOHN R. BUSH
EDWARD B. CARLSTEDT
MINDY L. CARREJA
SAMUEL B. DOLCIMASCOLO
PATRICIA LABARTA DOUGLAS
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RANDY K. STERNS
KARI M. SWANSON
JEFFREY W. WARREN
PAUL D. WATSON
DAVID B. WILLIAMS

March 11, 1999

Division of Corporations Florida Secretary of State 409 East Gaines Street Tallahassee, Florida 32399

900002807019--2 -03/16/99--01005--004 \*\*\*\*337.50 \*\*\*\*337.50

Re:

Formation of KINGS REDDINGTON COMMERCIAL ASSOCIATES, LTD.

Our File No.: FAGI-2

Dear Sir or Madam:

On behalf of our client, Kings Reddington Commercial Associates, Ltd., enclosed for filing please find its Certificate of Limited Partnership, Affidavit and Acceptance of Appointment by Resident Agent, together with our firm's check in the amount of \$337.50 for the filing fee, Registered Agent Designation and a Certificate of Status.

To evidence the Secretary of State's receipt of this letter and the referenced enclosures, I would appreciate your stamping the additional copy of the Certificate of Limited Partnership and returning it along with a Certificate of Status.

Please feel free to call me if you have any questions.

Sincerely,

Jehrlifer Riddle, Legal Assistant

jdr

enclosures

cc: J

Joseph G. Lubeck

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CORRECT MANY

DATE

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Name
Availability

Document
Examiner

Updater

Updater
Verifyer

Acknowledgement

W. P. Verifyer

# CERTIFICATE OF LIMITED PARTNERSHIP

KINGS REDINGTON COMMERCIAL ASSOCIATES, LTD.

SECRETARY OF STATE
STATE
SIVISION OF CORPORATIONS

99 MAR 15 AM 11: 44

This is a Certificate of Limited Partnership of KINGS REDINGTON COMMERCIAL ASSOCIATES, LTD. (the "Partnership"), dated as of March 8, 1999. The General Partner of the Partnership hereby certifies as follows:

- 1. The name of the Partnership is KINGS REDINGTON COMMERCIAL ASSOCIATES, LTD.
- 2. The name and address of the agent of the Partnership for service of process required to be maintained by Section 620.105, Florida Statutes, is David M. Jeffries, Bush Ross Gardner Warren & Rudy, P.A., 220 S. Franklin Street, Tampa, Florida 33602.
- 3. The general partner of the Partnership is FAF Group VII, Inc., 13575 58th Street North, Suite 144, Clearwater, FL 33760.
- 4. The mailing address and principal place of business of the Partnership is 13575 58<sup>th</sup> Street North, Suite 144, Clearwater, FL 33760.
- 5. The latest date upon which the Partnership is to be terminated and dissolved is December 31, 2040.

In witness whereof, the undersigned, the General Partner of the Partnership, has executed the foregoing Certificate of Limited Partnership as of the date and year first written above.

FAF Group VII, Inc.

Daniel E. Lubeck, President

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of March, 1999, under oath, by Daniel E. Lubeck, as President of FAF Group VII, Inc., a Florida Corporation, who is personally known to me or produced \_\_\_\_\_\_\_as identification.

NOTARY PUBLIC, State of Florida

at Large

My Commission Expires:

Barbara J Misercola
Notary Public, State of Florida
My Comm. Expires Oct 15, 2000
No. CC593813
Bonded Thru: Official Notary Service

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# ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT

I hereby accept my appointment as Resident Agent for service of process on the above named limited partnership and agree to act as such in accordance with the provisions of §620.105 of the Florida Statutes.

David M. Jeffries

### **AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

### STATE OF FLORIDA

### COUNTY OF HILLSBOROUGH

THE UNDERSIGNED, Daniel E. Lubeck, being sworn, upon his oath, deposes and says:

- 1. I am the President of FAF Group VII, Inc., the General Partner of KINGS REDINGTON COMMERCIAL ASSOCIATES, LTD., A Florida Limited Partnership.
- 2. This affidavit is being made in accordance with Section 620.108(1), Florida Statutes.
- 3. The amount of capital contributions of the Limited Partners that have been made or are anticipated to be made to the Partnership is \$100.00.

FAF GROUP VII, INC.

Daniel E. Lubeck, President

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of February, 1999, under oath, by Daniel E. Lubeck, as President of FAF Group VII, Inc., a Florida Corporation, who is personally known to me.<del>or produced</del> as identification.

NOTARY PUBLIC, State of Florida

at Large

My Commission Expires:

Farbara J Misercola
Notary Public, State of Florida
My Comm. Expires Oct 15, 2000
No. CC593813
Sende Thru: Official Notary Service
1-(300) 723-0121