

A 990000000419

12/30/2001 12:55:27 2744358  
Division of Corporations

GASSMAN & GULECAS, P.A.

PAGE 1 of 1

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H01000124989 4)))

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)205-0383

From:

Account Name : GASSMAN & GULECAS, P.A.  
Account Number : 075350000514  
Phone : (727) 442-1200  
Fax Number : (727) 443-5829

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 31 PM 3:14

12/31

RECEIVED

01 DEC 31 PM 3:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**LIMITED PARTNERSHIP AMENDMENT**

**PAUL PROPERTIES LIMITED PARTNERSHIP**

A99-419

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$52.50

3p

Electronic Filing Menu

Corporate Filing

Public Access Help

Audit Fax #: H01000124989

**STATEMENT OF QUALIFICATIONS FOR  
FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP**

1. The name of the Limited Partnership is identified in the records of the Florida Department of State is:

**PAUL PROPERTIES LIMITED PARTNERSHIP**

2. The Limited Partnership's Florida document number is:

A99000000419

3. Suffix for the above named Partnership:

L.L.L.P.

4. The street address of its chief executive office is:

13630 50<sup>th</sup> Way N.  
Clearwater, FL 33760-3731

5. The Limited Partnership hereby elects to be a Limited Liability Limited Partnership.

6. The effective date of this filing shall be as of the date this document is filed with the Florida Secretary of State.

7. The name and Florida street address of the Partnership's agent for service of process:

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756

The execution of this statement as a partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

Page 1

Alan S. Gassman, Esq.  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar #: 371750  
Audit Fax #: \_\_\_\_\_

H01000124989 4

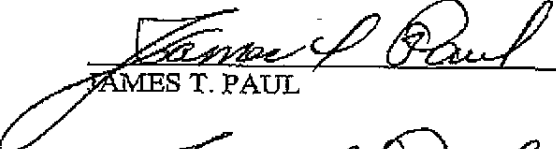
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 31 PM 3:14

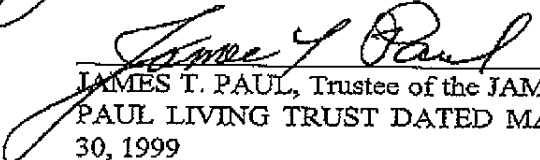
H01000124989

Audit Fax #: \_\_\_\_\_

Signed this 18 day of Dec, 2001.

Signature of at least TWO Partners:

  
JAMES T. PAUL

  
JAMES T. PAUL, Trustee of the JAMES T.  
PAUL LIVING TRUST DATED MARCH  
30, 1999

J:\P\PAUL\PARTNERS.FL\statement qualification.llp.wpd  
:emc 12-17-01

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 31 PM 3:14

Alan S. Gassman, Esq.  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar #: 371750  
Audit Fax #: H01000124989 4