MAHLON H. BARLOW, III
DALE K. BOHNER
CHRISTIAN C. BURDEN
JOHN R. BUSH
EDWARD B. CARLSTEDT
MINDY L. CARREJA
SAMUEL B. DOLCIMASCOLO
PATRICIA LABARTA DOUGLAS
RICHARD K. FUEYO
J. STEPHEN GARDNER
JOHN N. GIORDANO
JEFFREY P. GREENBERG
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DAVID M, JEFFRIES
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S. TODD MERRILL
JEREMY P. ROSS
JOHN F. RUDY, II
EDWARD O. SAVITZ
MARIAN HYATT SBAR
ALICIA J. SCHUMACHER
NEAL Å. SIVYER
H. BRADLEY STAGGS
RANDY K. STERNS
KARI M. SWANSON
JEFFREY W. WARREN
PAUL D. WATSON

- DAVID B. WILLIAMS

February 10, 1999

Division of Corporations Florida Secretary of State 409 East Gaines Street Tallahassee, Florida 32399

900002773649--6

Re:

Formation of GULF VISTA APARTMENTS ASSOCIATES, LTD.

Our File No.: FAFI-2

Dear Sir or Madam:

On behalf of our client, Gulf Vista Apartments Associates, Ltd., enclosed for filing please find its Certificate of Limited Partnership, Affidavit and Acceptance of Appointment by Resident Agent, together with our firm's check in the amount of \$96.25 for the filing fee, Registered Agent Designation and a Certificate of Status.

To evidence the Secretary of State's receipt of this letter and the referenced enclosures, I would appreciate your stamping the additional copy of this letter and returning it along with a Certificate of Status.

Please feel free to call me if you have any questions.

Sincerely,

2.((:adla

nnifer Riddle, Legal Assistant

jdr enclosures cc: Joseph G. Lubeck 169971.1

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## CERTIFICATE OF LIMITED PARTNERSHIP GULF VISTA APARTMENTS ASSOCIATES, LTD.

This is a Certificate of Limited Partnership of GULF VISTA APARTMENTS ASSOCIATES, LTD. (the "Partnership"), dated as of February 9, 1999. The General Partner of the Partnership hereby certifies as follows:					
1. The name of the Partnership is GULF VISTA APARTMENTS ASSOCIATES, LTD.					
2. The name and address of the agent of the Partnership for service of process required to be maintained by Section 620.105, Florida Statutes, is David M. Jeffries, Bush Ross Gardner Warren & Rudy, P.A., 220 S. Franklin Street, Tampa, Florida 33602.					
3. The general partner of the Partnership is FAF Group V, Inc., 13575 58th Street North, Suite 144, Clearwater, FL 33760.					
4. The mailing address and principal place of business of the Partnership is 13575 58 <sup>th</sup> Street North, Suite 144, Clearwater, FL 33760.					
5. The latest date upon which the Partnership is to be terminated and dissolved is December 31, 2040.					
In witness whereof, the undersigned, the General Partner of the Partnership, has executed the foregoing Certificate of Limited Partnership as of the date and year first written above.					
FAF Group V, Inc.					
By: Daniel E. Lübeck, President					
Daniel E. Lubeck, Fleshaum.					
STATE OF FLORIDA  COUNTY OF PINELLAS	_				
The foregoing instrument was acknowledged before me this 9th day of February, 1999, under oath, by Daniel Lubeck as President of FAF Group V, Inc., a Florida Corporation, who is personally known to me or produced as identification.					
$\sim$ 10.					

Barbara J Misercola
Notary Public, State of Florida
My Comm. Expires Oct 15, 2000
No. CC593813
Bonded Thru: Official Notary Service
1-(800) 723-0121 My Commission Expires:

# ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT

named limited partnership and agree to of the Florida Statutes.		
	David M. Jeffries	
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### AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATI	OF	FLC	RIDA
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#### COUNTY OF HILLSBOROUGH

THE UNDERSIGNED, DanielLubeck being sworn, upon his oath, deposes and says:

- 1. I am the President of FAF Group V, Inc., the General Partner of Gulf Vista Apartments Associates, Ltd., a Florida limited partnership.
- 2. This affidavit is being made in accordance with Section 620.108(1), Florida Statutes.
- 3. The amount of capital contributions of the Limited Partners that have been made or are anticipated to be made to the Partnership is \$100.00.

FAF GROUP V, INC.

By: Daniel E. Lubeck, President

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 9th day of February, 1999, under oath, by Daniel Lubeckas President of FAF Group V, Inc., a Florida Corporation, who is personally known to me or produced \_\_\_\_\_\_as identification.

NOTARY PUBLIC, State of Florida

at Large

My Commission Expires:

Barbara J Miscrcola
Notary Public, State of Florida
My Comm. Expires Oct 15, 2000
No. CC593813
Bonded Thru: Official Notary Service
1-(800) 723-0121