

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Mar 16, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT #A99000000254**

1. Entity Name  
**COUNTRY CLUB SOUTH APARTMENTS, LTD.**



Principal Place of Business  
**9095 S.W. 87TH AVENUE, SUITE 777**  
**MIAMI, FL 33176**

Mailing Address  
**9095 S.W. 87TH AVENUE, SUITE 777**  
**MIAMI, FL 33176**



01112006 No Chg-LP

CR2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0893404**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**PROFESSIONAL MANAGEMENT GEN. PTNRSHPS, INC**  
**9095 S.W. 87TH AVENUE, SUITE 777**  
**MIAMI, FL 33176**

**DO NOT WRITE**  
**IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**U00000469622**  
**03/27/06-80007-012 500.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P96000099680**  
NAME **PROFESSIONAL MANAGEMENT GEN. PTNRSHPS, INC**  
STREET ADDRESS **9095 S.W. 87TH AVENUE, SUITE 777**  
CITY-ST-ZIP **MIAMI, FL 33176**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**James R. Mitchell**

**03/13/06**

**305-270-0870**

STAPLE CHECK HERE