

**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08 MAR 14 AM 8:34

**DOCUMENT # A99000000252**

1. Entity Name  
**JADE GARDENS APARTMENTS, LTD.**



Principal Place of Business  
**9095 S.W. 87TH AVENUE, SUITE 777  
MIAMI, FL 33176**

Mailing Address  
**9095 S.W. 87TH AVENUE, SUITE 777  
MIAMI, FL 33176**



03102008 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0893406**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**PROFESSIONAL MANAGEMENT GEN. PTNRSHPS, INC  
9095 S.W. 87TH AVENUE, SUITE 777  
MIAMI, FL 33176**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2008, Fee will be \$900.00**

**500120878489**  
**03/21/08--01007--025 \*\*500.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P96000099680**  
NAME **PROFESSIONAL MANAGEMENT GEN. PTNRSHPS, INC**  
STREET ADDRESS **9095 S.W. 87TH AVENUE, SUITE 777**  
CITY-ST-ZIP **MIAMI, FL 33176**

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statute.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**James R. Mitchell** 3/10/08  
**305-270-0870**

STAPLE CHECK HERE