## 2001 UNIFORM BUSINESS REPORT (UBR)

|   |   |                                | <u> </u>   | $\neg$                           | ;                              |
|---|---|--------------------------------|--|----------------------------------|--------------------------------|
| DOCUMENT # A9900000248  1. Éntity Name  |   |                                |  |                                  |                                |
| SOFRAN CRYSTAL RIVER LIMITED PARTNERSHIP  |   |                                | 124, 4 4   | ED                               | 0                              |
| Principal Pla   | ce of Business  | Mailing Address                | 01 HAR I   | 9 AN 7:51                        |                                |
| 808 THIRD STREET, SUITE C 808 THIRD STREET, SUITE NEPTUNE BEACH FL 32266 NEPTUNE BEACH FL 32266   |   | SEURETAR                       | Y OF STATE<br>SEE PLORIDA                          |                                  |                                |
| 2. Principal Place of Business  3. Mailing Address 245 Peachtree (  |   |                                | Center Ave, NI                                     |                                  | 11                             |
| Su  |   | Suite, Apt. #, etc. Suite 2800 |  | DO NOT WRITE IN THIS SPACE       |                                |
| [   |   | City & State Atlanta, GA       |  | 4. FEI Number 59-3569990         | Applied For Not Applicable     |
| Zip   | Country   | Zip<br>30303-1227              | Country .  | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
|   | 6. Name and Address of Current F  |                                |  | 7. Name and Address of New F     | legistered Agent               |
| COPPORATION SERVICE COMPANY   |   |                                |  |                                  |                                |
| CORPORATION SERVICE COMPANY   |   |                                | Street Address (P.O. Box Number is Not Acceptable) |                                  |                                |
| 1201 HAYS STREET TALLAHASSEE FL 32301-2525  |   |                                |  |                                  |                                |
| TALLAHAGGE TE 32301-2323  |   |                                | Weptune  | Reach                            | FL Zi32266                     |
| 8. The above named entity submits this statement for the purpose of changing its printered  |   |                                |  |                                  |                                |
|   |   |                                |  |                                  |                                |
| SIGNATURE Robert Rouleau  Signature, typed or printed name of registered agent and title if applicable. (NOT Registered agent signature required when reinstating)  DATE  |   |                                |  |                                  |                                |
| 9. Capital Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION  |   |                                |  |                                  |                                |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.   |   |                                |  |                                  |                                |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY  |   |                                |  |                                  |                                |
| DOCUMENT #  | P00441 THE SOFRAN CORPORATION 245 PEACHTREE CENTER AVE., N.E., #2800 ATLANTA GA 30303 |                                | STREET ADDRESS                                     | <del></del>                      |                                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY-ST-ZIP  | _ <del></del>                    | 14,                            |
| DOCUMENT #  | ALDINA GA GGGGG   |                                | STREET ADDRESS                                     |                                  |                                |
| NAME<br>STREET ADDRESS  |   |                                | CITY-ST-ZIP  |                                  |                                |
| CITY-ST-ZIP<br>DOCUMENT #   | <u> </u>  | <u> </u>                       |  |                                  |                                |
| NAME<br>STREET ADDRESS  |   | 4-~                            | STREET ADDRESS                                     | 500003                           | 9914854                        |
| CITY-ST-ZIP   |   |                                | CITY-ST-ZIP  | -03/21                           | 89 <b>14854</b><br>/0101115019 |
| DOCUMENT #<br>NAME  |   |                                | STREET ADDRESS                                     | ****1                            | 41.25 ****141.25               |
| STREET ADDRESS<br>CITY-ST-ZIP   | _   |                                | CITY-ST-ZIP  |                                  |                                |
| DOCUMENT #<br>NAME  |   |                                | STREET ADDRESS                                     |                                  |                                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY-ST-ZIP  |                                  |                                |
| DOCUMENT NAME   |   |                                | STREET ADDRESS                                     |                                  |                                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY-ST-ZIP  | ·                                |                                |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes  The Sofran Corporation  3/13/01 904-241-5104 |   |                                |  |                                  |                                |
| SIGNATURE:    SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER   Date   Daylime Phone #   |   |                                |  |                                  |                                |