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CROMWELL, PFAFFENBERGER, BARNER, GRIFFIN & COLTON, P.A.

ATTORNEYS AT LAW

631 U.S. HIGHWAY ONE - SUITE 410

P.O. BOX 14036

NORTH PALM BEACH, FLORIDA 33408

W.J. PFAFFENBERGER
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TELEPHONE (561) 863-8300
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OF COUNSEL
ROBERT F. CROMWELL

January 14, 1999

Department of State
PL02 The Capital
Tallahassee, FL 32399-0250

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-01/20/99-01105-003
****140.00 ****140.00

Dear Sirs:

Enclosed please find the Certificate of Limited Partnership and Affidavit for the Parkes Family Limited Partnership. The requested information pursuant to the Florida Statute 620.108 is included, and the total amount of capital contributed at this point and anticipated in the future by the limited partners, is zero.

Also enclosed is a check in the amount of \$140.00 for filing fees, registered agent designation, and a certified copy. Should you need any further information, please do not hesitate to call.

Thank you for your help and cooperation.

Very truly yours,


Scott M. Colton

FILED
99 FEB 12 AM 11:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name	1/27/99
Availability	SMC/mf
Enclosures	3
Document	
cc: Mrs. Wilberta J. Parkes	
W. P. Verifier	
Acknowledgement	DCC
W. P. Verifier	DCC

A990000000 244

W990000000 2118

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OF COUNSEL
ROBERT F. CROMWELL

February 9, 1999

Florida Department of State
PL02 The Capital
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

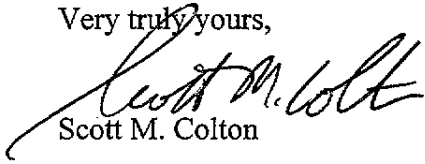
Dear Sirs:

Enclosed please find the Certificate of Limited Partnership, the Affidavit for the Parkes Family Limited Partnership, the Registered Agent form, along with your letter of January 27, 1999. The requested information pursuant to the Florida Statute 620.108 is included, and the total amount of capital contributed at this point and anticipated in the future by the limited partners, is zero.

Please be so kind as to send us a certified copy. Should you need any further information, please do not hesitate to call.

Thank you for your help and cooperation.

Very truly yours,


Scott M. Colton

SMC/mf
Enclosures

cc: Mrs. Wilberta J. Parkes



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

January 27, 1999

SCOTT M. COLTON
CROMWELL PFAFFENBERGER BANNER ET AL
P.O. BOX 14036
NORTH PALM BEACH, FL 33408

SUBJECT: PARKES FAMILY LIMITED PARTNERSHIP
Ref. Number: W99000002118

We have received your document for PARKES FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$140.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the name and address of the registered agent. The person signing as registered agent and the person listed as registered agent must be the same.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Diane Cushing
Corporate Specialist

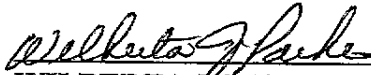
Letter Number: 899A00003754

CERTIFICATE OF LIMITED PARTNERSHIP

The undersigned, in order to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act as set forth in Sections 620.101, et seq. of the Florida Statutes, do hereby certify:

1. The name of the limited partnership is **THE PARKES FAMILY LIMITED PARTNERSHIP**.
2. The address of the office of the partnership is 1222 S.W. 120TH Way, Davie, Florida 33325.
3. The name of the agent for service of process is **WILBERTA J. PARKES**.
4. The name of the general partner is **Wilberta J. Parkes** whose known address is 1222 S.W. 120th Way, Davie, Florida 33325.
5. The mailing address for the limited partnership is 1222 S.W. 120th Way, Davie, Florida 33325.
6. The latest date upon which the limited partnership is to dissolve is thirty-five (35) years from the filing of this Certificate;
7. This certificate is effective upon filing.

The undersigned affirms under penalties of perjury that the facts stated herein are true.


WILBERTA J. PARKES

FILED
99 FEB 12 AM 11:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT

The undersigned, **WILBERTA J. PARKES, TRUSTEE U/A DATED December 10, 1998 F/B/O WILBERTA J. PARKES**, the general partner of **THE PARKES FAMILY LIMITED PARTNERSHIP**, being duly sworn, does hereby depose and say:

1. I am over the age of eighteen (18) years and believe in the obligation of an oath.
2. The limited partners have made no contributions to the partnership. No future contributions by the limited partners is anticipated.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of December, 1998.

Wilberta J. Parkes
WILBERTA J. PARKES, TRUSTEE

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 10th day of December, 1998 by WILBERTA J. PARKES, Trustee, who is personally known to me or who has produced a driver's license as identification.



Hilda M. Porro
Commission # CC 770765
Expires OCT. 17, 2002
BONDED THRU
ATLANTIC BONDING CO., INC.

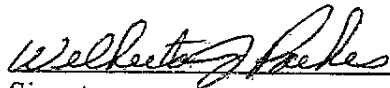
Hilda M. Porro
Notary Public
Print Name HILDA M. PORRO
My commission expires: 10-17-02
My Comm. Number: CC770765

FILED
99 FEB 12 AM 11:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

C:\MyFiles\parkes\parkes-ltdpartagr.wpd

REGISTERED AGENT

I, **WILBERTA J. PARKES** do hereby acknowledge that I am the Registered Agent of the Parkes Family Limited Partnership. I reside at 1222 S.W. 120th Street, Davie, Florida 33325.


Signature

WILBERTA J. PARKES
Print name
Wilberta J. Parkes
1222 S.W. 120th Street
Davie, Florida 33325

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

99 FEB 12 AM 11:00

FILED