499000000180

CSC	THE UNITED	STATES
	CORPORATION	y

ACCOUNT NO. : 072100000032

REFERENCE :

114296

AUTHORIZATION

COST LIMIT :

ORDER DATE January 27, 1999

10:33 AM

ORDER NO. 114296-005 -300002757073

CUSTOMER NO:

ORDER TIME :

4344517

Eleanor Thompson, Legal Asst. CUSTOMER:

CENTEX CORPORATION

CENTEX CORPORATION 2728 North Harwood - Mailroom/no. 209

Dallas, TX

AMERICAN LANDMARK MÖRTGÆGE.

NOISIAIO

EFFECTIVE DATE:

ARTICLES OF INCORPORATION

CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILTING:

CERTIFIED COPY

PLAIN_STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

EXAMINER'S INITIALS:

CERTIFICATE OF LIMITED PARTNERSHIP OF AMERICAN LANDMARK MORTGAGE, LTD.

ons of the

The undersigned desiring to form a limited partnership pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act, hereby states the following:

1. Name of Limited Partnership. The name of the limited partnership is:

American Landmark Mortgage, Ltd. (the "Partnership")

2. Address of the Partnership. The office address of the Partnership is located at:

151 Southhall Lane, #150 Maitland, Florida 32751

3. Registered Agent and Office. The name and address of the registered agent of the Partnership for service of process pursuant to Section 620.105, Florida Statutes, are:

Corporation Service Company 1201 Hays Street Tallahassee, Florida 32301

4. <u>Name and Address of the General Partner.</u> The name and address of the sole general partner of the Partnership are:

CTX Mortgage Ventures Corporation
2728 North Harwood
Dallas, Texas 75201

F9500001162

5. <u>Mailing Address of the Partnership</u>. The mailing address of the Partnership is:

151 Southhall Lane, #150 Maitland, Florida 32751

- 6. <u>Effective Date of Limited Partnership</u>. The effective date of the Partnership shall be the date it is filed with the Secretary of State of Florida.
- 7. <u>Dissolution of the Partnership.</u> The latest date upon which the Partnership is to dissolve is ten years from the filing hereof.

The execution of this Certificate of Limited Partnership by the undersigned sole General Partner of the Partnership constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Limited Partnership this 22nd day of January, 1999.

CTX MORTGAGE VENTURES CORPORATION

By:

Rick J. Carothers, Vice P

ACCEPTANCE BY REGISTERED AGENT

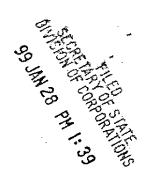
HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED LIMITED PARTNERSHIP, AT THE PLACE DESIGNATED IN NUMBER 3 OF THIS CERTIFICATE OF LIMITED PARTNERSHIP, THE UNDERSIGNED HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF DUTIES.

Dated this 27 day of JANNARY, 199 9.

RICHARD/J. MILOS

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)



BEFORE ME, the undersigned notary public, personally appeared Rick Carothers of CTX Mortgage Ventures Corporation, a Nevada corporation, the sole general partner of American Landmark Mortgage, Ltd., a Florida limited partnership (the "Partnership"), whose business address is 151 Southhall Lane, #150, Maitland, Florida 32751, who, upon being duly sworn, certified on behalf of CTX Mortgage Ventures Corporation the following:

- 1. The amount of capital contributions to the Partnership made by the limited partners is \$24,995.
- 2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$24,995.

FURTHER AFFIANT SAYETH NOT:

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

Dated: January 22, 1999.

Sole General Partner:

CTX MORTGAGE VENTURES CORPORATION a Nevada corporation

r. _____

Rick J. Carothers, Vice President

Sworn to and subscribed before me this 22 day of January	lary , 199 by
Rick Carothers, as CTX Mortgage Ventures Co.	rporation, a Nevada
corporation, on behalf of the corporation. Personally known to me	1.30 Tolks
as identification.	



SUSANNAH GARZA Notary Public in and for the State of Texas My Commission Expires 7/14/99

(NOTARIAL SEAL)

NOTARY PUBLIC

Sign: Susannah Karyan
Print: Susannah Garza

State of Texas

My commission expires: 7/14/99