


**2004 LIMITED PARTNERSHIP ANNUAL REPORT  
Due By May 1, 2004**

**FILED  
Apr 07, 2004 08:00 AM  
Secretary of State**

DOCUMENT # A99000000172  
1. Entity Name  
THE YACHT CLUB AT BRICKELL BAY ASSOCIATES, LTD.



Principal Place of Business: 2828 CORAL WAY, PENTHOUSE MIAMI, FL 33145  
Mailing Address: 2828 CORAL WAY, PENTHOUSE MIAMI, FL 33145

9150.00



2. Principal Place of Business: Suite, Apt #, etc. City & State Zip Country  
3. Mailing Address: Suite, Apt #, etc. City & State Zip Country

02112004 Chg-LP CR2E003 (10/03)

4. FEI Number: 65-0892670 Applied For Not Applicable  
5. Certificate of Status Desired:  \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
TRG BRICKELL BAY, LTD.  
2828 CORAL WAY, PENTHOUSE  
MIAMI, FL 33145

7. Name and Address of New Registered Agent  
Name: \_\_\_\_\_  
Street Address (P.O. Box Number is Not Acceptable): \_\_\_\_\_  
City: \_\_\_\_\_ FL Zip Code: \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

9. Capital Contributions as Shown on record: \$1,000.00  
10. Amount of Capital Contributions in FLORIDA to date: \_\_\_\_\_

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                           | 13. ADDRESS CHANGES ONLY |                           |
|---------------------------------|---------------------------|--------------------------|---------------------------|
| DOCUMENT #                      | A98000000670              | STREET ADDRESS           |                           |
| NAME                            | TRG BRICKELL BAY, LTD.    | CITY-ST-ZIP              |                           |
| STREET ADDRESS                  | 2828 CORAL WAY, PENTHOUSE |                          |                           |
| CITY-ST-ZIP                     | MIAMI, FL 33145           |                          |                           |
| DOCUMENT #                      |                           | STREET ADDRESS           | 1100000111223             |
| NAME                            |                           | CITY-ST-ZIP              | 04/13/04-80008-005 150.00 |
| STREET ADDRESS                  |                           |                          |                           |
| CITY-ST-ZIP                     |                           |                          |                           |
| DOCUMENT #                      |                           | STREET ADDRESS           |                           |
| NAME                            |                           | CITY-ST-ZIP              |                           |
| STREET ADDRESS                  |                           |                          |                           |
| CITY-ST-ZIP                     |                           |                          |                           |
| DOCUMENT #                      |                           | STREET ADDRESS           |                           |
| NAME                            |                           | CITY-ST-ZIP              |                           |
| STREET ADDRESS                  |                           |                          |                           |
| CITY-ST-ZIP                     |                           |                          |                           |
| DOCUMENT #                      |                           | STREET ADDRESS           |                           |
| NAME                            |                           | CITY-ST-ZIP              |                           |
| STREET ADDRESS                  |                           |                          |                           |
| CITY-ST-ZIP                     |                           |                          |                           |

STATE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: Angel Hernandez VICE-PRESIDENT  
 DATE: 2-12-04 DAYTIME PHONE #: 460 9900