2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

SIGNATURE: .

SIGNATURE AND TYPED OR PRINTED NAME OF SIGN

FILED Apr 23, 2007 08:00 All Secretary of State

| | Due by may 1, 2007 | | |
|---|---|----------|--|
| DOCL | JMENT #A9900000158 | | Secretary of St |
| 1. Entity Name CONCH HARBOR MARINA ASSOCIATES, LTD. | | | |
| | | | |
| Principal Pla | ice of Business Mailing Address | | |
| | RBOR MARINA 951 CAROLINE STREET ROAD, SUITE 303 KEY WEST, FL 33040 | | |
| | Ж, FL 33139 | | ((2018) (215 (2)) (2018 2 |
| | | · | |
| DO NOT WRITE IN THIS SPA | | CE | 04132007 No Chg-LP CR2E003 (12/06) |
| | | | 4. FEI Number Applied For |
| | · · | , | 65-0888765 Not Applicable 5 Captilizate of Status Desired |
| | | | 5. Certificate of Status Desired Fee Required |
| 6. Name and Address of Current Registered Agent | | | , - • |
| | PH, ROBERT W | | DO NOT WRITE |
| 300 ALTON ROAD, SUITE 303 MIAMI BEACH, FL 33139 | | | IN THIS SPACE |
| | | | IN THIS SPACE |
| | | 1 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | |
| SIGNATURE | | | |
| FILE NOW!!! FEE IS \$500.00 | | | |
| After May 1, 2007, Fee will be \$900.00 | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | |
| 12. | GENERAL PARTNER INFORMATION | <u> </u> | |
| DOCUMENT# NAME | P98000095705 CONCH HARBOR MARINA, INC. | | |
| STREET ADDRESS | 300 ALTON ROAD, SUITE 303 | | • |
| CIFY-ST-ZIP DOCUMENT | MIAMI BEACH, FL 33139 | | • |
| NAME | | | U00000727525 05/04/07-80051-001 500.00 |
| STREET ADDRESS CITY-ST-ZIP | | | U5/U4/U/-8UU51-UU1 SUU.UU |
| DOCUMENT # | | | |
| NAME | | | DO NOT WOITE |
| STREET ADDRESS CITY-ST-ZIP | | | DO NOT WRITE |
| DOCUMENT # | | | IN THIS SPACE |
| NAME STREET ADDRESS | | | |
| CITY-ST-ZIP | | • | |
| DOCUMENT # | | | |
| NAME STREET ADDRESS | | | |
| CITY-ST-ZIP | l | | |
| DOCUMENT # | | | |
| NAME STREET ADDRESS | | | ~ |
| CITY-ST-ZIP | | | · |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as equired by Chapter 620, Florida Statutes | | | |
| or the receiver or trustee empowered to execute this report as a company equities by Chapter 620, Florida Statutes | | | |