# 2004 LIMITED PARTNERSHIP ANNUAL REPORT
## Due By May 1, 2004

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

04 FEB 27 AM 9:25

DOCUMENT # A99000000091

1. Entity Name
SHERWOOD PARTNERS, LTD.

| Principal Place of Business | Mailing Address |
|---|---|
| U.S. #1 AND COLORADO AVENUE<br>STUART, FL 34995 | C/O DENNIS S. HUDSON, III<br>P.O. BOX 9012<br>STUART, FL 34995-9012 |

02112004 Chg-LP CR2E003 (10/03)

| 2. Principal Place of Business | | 3. Mailing Address | |
|---|---|---|---|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | |
| City & State | | City & State | |
| Zip | Country | Zip | Country |

4. FEI Number 65-0898002 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| HUDSON, DENNIS S III<br>U.S. #1 AND COLORADO AVENUE<br>STUART, FL 34995 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City **FL** Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable.

| 9. Capital Contributions as Shown on record. | $10,000.00 | 10. Amount of Capital Contributions in FLORIDA to date. | |
|---|---|---|---|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION | | 13. ADDRESS CHANGES ONLY | |
|---|---|---|---|
| DOCUMENT # | | STREET ADDRESS | |
| NAME | HUDSON, DENNIS S JR | CITY-ST-ZIP | |
| STREET ADDRESS | U.S. #1 AND COLORADO AVENUE | | |
| CITY-ST-ZIP | STUART, FL 34995 | | |
| DOCUMENT # | | STREET ADDRESS | |
| NAME | HUDSON, ANNE P | CITY-ST-ZIP | 000030233140 |
| STREET ADDRESS | U.S. #1 AND COLORADO AVENUE | | 03/10/04--01049--006 **158.75 |
| CITY-ST-ZIP | STUART, FL 34995 | | |
| DOCUMENT # | | STREET ADDRESS | |
| NAME | HUDSON, DENNIS S III | CITY-ST-ZIP | |
| STREET ADDRESS | U.S. #1 AND COLORADO AVENUE | | |
| CITY-ST-ZIP | STUART, FL 34995 | | |
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| NAME | | CITY-ST-ZIP | |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** _____ General Partner 2-11-04 7722886086
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER — Date — Daytime Phone #