

# A99000000087



**THE UNITED STATES  
CORPORATION  
COMPANY**

ACCOUNT NO. : 072100000032

REFERENCE : 099297 4329904

AUTHORIZATION :

*Patricia Pige*

COST LIMIT : \$ 87.50

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
99 JAN 14 PM 2:10

ORDER DATE : January 14, 1999

ORDER TIME : 11:56 AM

ORDER NO. : 099297-020

CUSTOMER NO: 4329904

CUSTOMER: Julie A. Webster, Legal Asst  
BROAD AND CASSEL  
BROAD AND CASSEL  
Suite 300  
7777 Glades Road  
Boca Raton, FL 33434

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99 JAN 14 PM 2:09

DOMESTIC FILING

NAME: ADC EQUITY PARTNERS PLANTATION  
LAKES II, LTD

EFFECTIVE DATE: 400002742144--1

ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
XX PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janice Vanderslice

EXAMINER'S INITIALS: \_\_\_\_\_

(5)

*BK*  
*1/14/99*

RECEIVED  
99 JAN 14 PM 12:55  
DIVISION OF CORPORATION

**CERTIFICATE OF LIMITED PARTNERSHIP  
OF ADC EQUITY PARTNERS PLANTATION LAKES II, LTD.**

We, the undersigned, desiring to form a limited partnership, pursuant to the Florida Uniform Limited Partnership Act, do hereby certify:

I.

The name of the limited partnership is ADC Equity Partners Plantation Lakes II, Ltd., a Florida limited partnership.

II.

The business of the limited partnership shall be to acquire, improve, lease, manage or sell or otherwise dispose of real property and improvements thereof and real estate partnerships ("Partnership Properties"), and to engage in any and all activities related or incidental thereto.

III.

The location of the principal places of business of the limited partnership and its mailing address shall be 2201 Corporate Boulevard, N.W., Suite 200, Boca Raton, Florida 33431.

IV.

The name of the agent for service of process is Broad and Cassel c/o Jeffrey A. Deutch. The address of the agent for service of process is 7777 Glades Road, Suite 300, Boca Raton, Florida 33434.

V.

The name and place of residence of the general partner of the limited partnership is as follows:

<u>NAME</u>	<u>ADDRESS</u>
Altman Development Corporation	2201 Corporate Boulevard, N.W., Suite 200 Boca Raton, FL 33431

856211

VI.

The term for which the limited partnership is to exist shall begin upon the date on which the Certificate of Limited Partnership is filed with the Secretary of State of the State of Florida, and shall continue for a period of twenty-five (25) years. The limited partnership shall not be terminated by reason of the death, dissolution, withdrawal or expulsion of a limited partner or the admission of a new limited partner.

IN WITNESS WHEREOF, the General Partner has executed this Certificate of  
Limited Partnership as of the 12 day of January, 1998.

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GENERAL PARTNER:

ALTMAN DEVELOPMENT CORPORATION

By: \_\_\_\_\_

Dan Merrill

Its: ~~Executive~~ Vice President  
Senior

RESIDENT AGENT:

BROAD AND CASSEL

By: \_\_\_\_\_

Jeffrey A. Deutch

STATE OF FLORIDA           )  
  ) ss.  
COUNTY OF PALM BEACH )

On this 12<sup>th</sup> day of January, 1998, before me personally appeared  
Dan Merrill, as ~~Executive~~ Senior Vice President of Altman Development Corporation, the General Partner  
named within the above Certificate, who being by me duly sworn, did say that he has read the  
foregoing Certificate by him signed on behalf of Altman Development Corporation and knows the  
contents thereof and agrees to the terms and conditions therein.

-SEAL-

Joellen Schafer  
Notary Public

Palm Beach County, Florida

My Commission Expires: 9/8/02



Joellen Schafer  
My Commission CC769000  
Expires September 8, 2002

STATE OF FLORIDA           )  
  ) ss.  
COUNTY OF PALM BEACH )

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SECRETARY OF CORPORATIONS  
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On this 13<sup>th</sup> day of JANUARY, 1998<sup>9</sup>, before me personally appeared Jeffrey A. Deutch, on behalf of Broad and Cassel, the Registered Agent named within the above Certificate, who being by me duly sworn, did say that he has read the foregoing Certificate by him signed on behalf of Broad and Cassel and knows the contents thereof and agrees to the terms and conditions therein.

Christine M. Apter

Notary Public  
Palm Beach County, Florida  
My Commission Expires: 5/7/02

-SEAL-



AFFIDAVIT

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STATE OF FLORIDA            )  
  ) ss.  
COUNTY OF PALM BEACH )

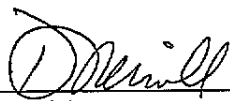
The undersigned, being first duly sworn, deposes and states as follows:

1. The Limited Partners of ADC Equity Partners Plantation Lakes II, Ltd. have to date contributed capital to the Limited Partnership in the amount of \$200.

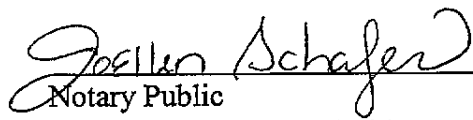
2. Other than as set forth in Paragraph 1 above, it is anticipated that no Limited Partner of ADC Equity Partners Plantation Lakes II, Ltd. will be required to make any additional contributions to the Limited Partnership.


Further, Deponent sayeth not.

ALTMAN DEVELOPMENT CORPORATION

By:   
Dan Merrill  
Its: ~~Executive~~ Vice President  
      Senior

Subscribed and sworn to before me this  
12<sup>th</sup> day of January, 1998.

  
Notary Public  
Palm Beach County, Florida  
My Commission Expires: 9/8/02

 Joellen Schafer  
My Commission CC769000  
Expires September 8, 2002