

**2008 LIMITED PARTNERSHIP ANNUAL REPORT (AR)
DUE BY MAY 1, 2008**

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

08 MAY -1 PM 12: 28

DOCUMENT # A99000000077	
1. Entity Name TROPIC ISLE PARK, LTD.	

Principal Place of Business 5001 PHILLIPS HIGHWAY, 7-B JACKSONVILLE FL 32207	Mailing Address 5001 PHILLIPS HIGHWAY, 7-B JACKSONVILLE FL 32207
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2. Principal Place of Business - No P.O. Box #		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

1st MOORE CR2E003 (10/07)

4. FEI Number 59-3551295	Applied For ☐ Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent HANSON, KARL B JR. C/O LEBOEUF, LAMB, GREENE & MACRAE, LLP 50 N. LAURA STREET, SUITE 2800 JACKSONVILLE FL 32202	
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7. Name and Address of New Registered Agent Name Kenneth Drummond Street Address (P.O. Box Number is Not Acceptable) 5001 Phillips Hwy #7B City Jacksonville FL 32207	
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *[Signature]* **VP PROPERTY PLANNING INC. LP** DATE **4/14/08**

FILE NOW!!! Fee is \$500. * After May 1, 2008, fee will be \$900. *** Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION		13. ADDRESS CHANGES ONLY	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	567608 PROPERTY PLANNING, INC. 5001 PHILLIPS HIGHWAY, 7-B JACKSONVILLE FL 32207	STREET ADDRESS	
		CITY-ST-ZIP	000127324910
			04/30/08--01018--015 **500.00
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		CITY-ST-ZIP	

14. I hereby certify that the information supplied with this form does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to effect this report as required by Chapter 620, Florida Statutes

SIGNATURE: *[Signature]* **A.T. Parsons Jr.** DATE **4/14/08** PHONE **904-737-1245**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone

STAPLE CHECK HERE