## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A98000002891   |  |   |                                   |   |  | FIL   | ED .   | t<br>•               |  |
|---|--|---|-----------------------------------|---|--|---|--|----------------------|--|
| SCHAFER INVESTMENTS, LTD.   |  |   |                                   |   | 10 :   | SEGRETARY OF STATE DIVISION OF CORPORATIONS |  |                      |  |
| Principal Place of Business Mailing Address  168 INDIAN MOUND TRAIL 88005 OVERSEAS HIGHWAY TAVERNIER FL 33070 10-164 ISLAMORADA FL 33036-6000 |  |   |                                   |   | .0.  | 2 FEB I I                                   |  | EXIO (2018 110) 1991 |  |
| Principal Place of Business     Address     Address   |  |   |                                   |   |  | <u> </u>                                    |  |                      |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.               |   |  | DUE BY MA                                   | AY-1, 2002                                   |                      |  |
| City & State  |  | City & State  |                                   | 4. FEI Number   | 65-0884979   |   | Applied For<br>Not Applicable                |                      |  |
| Zip   | Country  | Zip   | Cour                              | ntry  | 5. Certificate of S  | tatus Desired                               | □ \$8.75 /<br>Fee Requ                       |                      |  |
| 6. Name and Address of Current Registered Agent   |  |   |                                   | 7. Name and Address of New Registered Agent                 |  |   |  |                      |  |
| WARREN SCHAFER 168 INDIAN MOUND TRAIL TAVERNIER FL 33070  |  |   |                                   | Street Addres   | WARREN SCHAFEN  Address (P.O. Box Number is Not Acceptable)  8800 S OVERSEAS HUY  APT 10-164 |   |  |                      |  |
|   |  |   |                                   | City  |  | 0.4   | FL 갲   | ode                  |  |
| 8. The above  | named entity submits this statement for  | the purpose of changing its   |                                   |   |  |   |  | 036                  |  |
| SIGNATURE .   | Signature, typed or printed mane of registered agent an  | d title if applicable.  | a                                 | Amen  | Selloke  | <u> </u>                                    | DATE DATE                                    | ]                    |  |
| 9. Capital Co   |  | 10. Amount of Capita  |                                   | outions   | 1  |   | PAYABLE TO DEPT                              |                      |  |
| as shown  | A.GENERAL-PARTNER TH<br>NOTE: General Partners MAY   | AT IS A BUSINESS EN   | TITY M                            | UST BE REGI   | STERED AND ACT   | IVE WITH THIS                               | SIDE FOR FEE INF<br>OFFICE,<br>eral partner. | ORMATION             |  |
| 12.   | GENERAL PARTNER I  |   | 13.                               |   |  | ADDRESS CHAN                                |  |                      |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS  | P98000104070<br>SCHAFER CONSULTANTS, INC.<br>168 INDIAN MOUND TRAIL  | STREE   |                                   | EET ADDRESS<br>-ST-ZIP                                      |  |   |  |                      |  |
| CITY-ST-ZIP<br>DOCUMENT #   | TAVERNIER FL 33070   |   | -                                 | ET ADDRESS  |  |   |  |                      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | is .   |   |                                   | -ST-ZIP   | 700  | -02/14/0                                    | 25107<br>2-01033-                            | -006                 |  |
| DOCUMENT #<br>NAME  |  |   | STRE                              | ET ADDRESS  |  | <del>*****</del> 040                        | i <u>, 25 - </u>                             | 1 <u>40.40</u>       |  |
| STREET ADORESS<br>CITY-ST-ZIP   |  |   | CITY-                             | -ST-ZIP   |  |   |  |                      |  |
| DOCUMENT #  |  |   | STRE                              | ET ADDRESS  |  | <b>(</b> 4                                  | Sant -                                       |                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-                             | -ST-ZIP   |  |   |  |                      |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS  |  |   | STRE                              | ET ADORESS  |  |   |  |                      |  |
| CITY-ST-ZIP<br>DOCUMENT #   |  |   | +                                 | ST-ZIP  |  |   |  |                      |  |
| NAME<br>Street address<br>City-St-Zip   |  |   | 1                                 | ST-ZIP  |  |   |  |                      |  |
| 14. I hereby control indicated of the receive   | ertify that the information supplied with the on this report is true and accurate and the or trustee empowered to execute this report is the contract of the c | is filing does not qualify for<br>at my signalive shall have the<br>eport as required by Chapto | the exeme<br>he same<br>er 620, F | nption stated in S<br>legal effect as if<br>lorida Statutes | Section 119.07(3)(i), Flor<br>made under oath; that  | rida Statutes. I fui<br>I am a General Pr   | rther certify that the artner of the limited | ļ                    |  |