


**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

<b>DOCUMENT # A98000002870</b> 1. Entity Name HATTON HOUSE SENIOR HOUSING PARTNERS, LTD.	
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Principal Place of Business 340 ROYAL POINCIANA PLAZA, SUITE 305 PALM BEACH, FL 33480	Mailing Address 2001 W. BLUE HERON RIVIERA BEACH, FL 33401
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**DO NOT WRITE IN THIS SPACE**

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08 MAY 22 PM 3: 51



04082008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 59-3548587	Applied For Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  HAMLIN, CURTIS D 1205 MANATEE AVENUE WEST BRADENTON, FL 34205-7595
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**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	N96000003114
NAME	THE PARTNERSHIP, INC.
STREET ADDRESS	2001 W. BLUE HERON BLVD.
CITY-ST-ZIP	RIVIERA BEACH, FL 33404
DOCUMENT #	
NAME	
STREET ADDRESS	
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STREET ADDRESS	
CITY-ST-ZIP	

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05/22/08--01024--008 \*\*508.75

**DO NOT WRITE IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

John Corbett, President & CEO 4-15-08 561-841-3500 x1065

Date

Daytime Phone #