

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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FILED

99 JAN -4 PM 12:46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership SHHMOB Pensacola, Ltd.	1a. DOCUMENT # A98000002852
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Mailing Address 1900 International Park Drive Suite 100 Birmingham, Alabama 35274-2603	Principal Office Address 1900 International Park Drive Suite 100 Birmingham, AL 35274-2603	3. Date Formed or Registered 12/23/98	5a. Capital Contributions as Shown on record. \$1,000.00
2. Mailing Address 1900 International Park Dr. Suite, Apt. #, etc. 100 City & State Birmingham, AL Zip 35274-2603 Country U.S.A.	2a. Principal Office Address 1900 International Park Dr. Suite, Apt. #, etc. 100 City & State Birmingham, AL Zip 35274-2603 Country U.S.A.	3a. Date of Last Report Initial Report	5b. Amount of Capital Contributions in FLORIDA to date: \$1,000.00
		4. State or Country of Formation Florida	6. FEI Number <input checked="" type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
		7. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent CT Corporation System c/o CT Corporation System 1200 South Pine Island Road Plantation, FL 33324	10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code
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10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s) Johnson Development, Inc., doing business in Florida as J.D. Pensacola, Inc.	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 1900 International Park Drive Suite 100 Birmingham, AL 35274-2603	11b. City, State & Zip Code 1900 International Park Drive Suite 100 Birmingham, AL 35274-2603	11c. Registration/Document Number F98000006993 8000002747238--2 -01/20/99--01025--011 ****150.00 ****150.00
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE Curtis O. Liles, III DATE 31 Dec 98
 Johnson Development, Inc., doing business in Florida as J.D. Pensacola, Inc.
 Typed or Printed Name of General Partner Signing Form Curtis O. Liles, III Daytime Telephone Number 205/254-1039