# A9800000 2852

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

Verifier

CORPORATION(S) NAM	Æ	
SHHMOB Pensacola, Ltd		
	2.6	900002721419- -12/24/980100103 *****87.50 *****87
() Profit () Nonprofit	() Amendment	() Merger
(x) Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark
(x) Limited Partnership () LLC	() Annual Report () Name Registration () Fictitious Name	() Other () Change of RA () UCC
() Certified Copy	() Photocopies	() CUS
() Call When Ready (x) Walk In () Mail Out	() Call If Problem () Will Wait	( ) After 4:30 (x) Pick Up
Name Availability Document Examiner	12/23/98	18-2852
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## CERTIFICATE OF LIMITED PARTNERSHIP

## OF

# SHHMOB PENSACOLA, LTD.

1.	Name of Limited Partnership:	S	SHHMOB Pensacola, Ltd.				
2.		900 Internation	ational Park Drive, Suite 100 , AL 35243				
3.	Name of Registered Agent for	Service of Pro	ocess:	CT Corporatio	n System		
4.	Florida's Street Address for R	egistered Ager	1200 \$	CT Corporat South Pine 1 tion, Florida 33	Island Ro	tem, oad,	
5.	Acceptance by the Registered	Agent for Serv	rice of Proce	ess			
	CT C	ORPORATION	SYSTEM	. <del>-</del>			
	Da	ile H. m	orris				
		DALE ASSISTANT	M. MORRIS VICE PRESIDENT		-	<del></del>	
6.	Mailing Address of Limited Pa	_	900 Internati irmingham,	ional Park Drive AL 35243	e, Suite 10	0	
7.	The latest date upon which the 2050	Limited Partn	ership is to	be dissolved is:	December	31,	
8.	Name of General Partner(s)	<u></u>	pecific Addr	ess	÷		
<b>.</b>	Johnson Development, Inc.		1900 International Park Drive, Suite 100 Birmingham, AL 35243				
Signed	Date 11 6 98	jo	A	EVELOPMENT	INCC23	FILED STATE OF CORPORAT	

453076 LILESC 4887 0001

# CERTIFICATE OF LIMITED PARTNERSHIP

## OF

# SHHMOB PENSACOLA, LTD.

1.	Name of Limited Partnership:			SHHMOB Pensacola, Ltd.				
2.	Business Address:	Address: 1900 International Park Drive, Suite 100 Birmingham, AL 35243						
3.	Name of Registered Agent for	or Service of I	Process:	(	CT Corpo	oration S	System	
4.	Florida's Street Address for	Registered Ag		1200 Sc			and Ro	em, oad,
5.	Acceptance by the Registered	I Agent for Se	ervice of	Process	S			
	CT (	CORPORATIO	N SYS	TEM	-			
	&	Tale Hi	mor	ris	514 July 11			
			ALE W. MOR Ant vice Pi			· · · ·		-
6.	Mailing Address of Limited 1	Partnership:	1900 In Birming	iternatio gham, A	nal Park L 35243	Drive, S	Suite 100	3
7.	The latest date upon which the 2050	e Limited Par	tnership	is to be	e dissolve	d is: De	eember	31,
8.	Name of General Partner(s)	•	Specific	Addres	<u>ss</u>		ِ م	DIV.
	Johnson Development, Inc.				nal Park L 35243		Suite和00 23	EGRETARIO
Signed	Date 11/0/98	··		ON DE	VELOPN	ÆNT, I	INC 9: 57	OF STATE OF STATE OR STATE OR STATE OR STATE
			By:	<u>/ Y 17 Y</u>	77 1		<del></del>	<del></del>

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## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned constituting all of the general partners of SHHMOB Pensacola, Ltd., a Florida Limited Partnership, certify as follows:

The amount of capital contributions to date of the limited partners is \$1,000.

The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$1,000.

This \_\_\_\_\_ day of December, 1998.

## FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I (we) declare that I (we) have read the foregoing and that the facts alleged are true, to the best of my (our) knowledge and belief.

Johnson Development, Inc. doing business in the State of Florida as J D Pensacola, Inc.

By:

Its: Preside

General Partner