2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

FILED Apr 30, 2004 08:00 AM Secretary of State

| DOCUMENT # A98000002696 1. Entity Name CALLAHAN PARTNERSHIP NUMBER ONE, LTD. | | | | | Secreta | ary of State | |
|--|--|---|---------------------|--|--|-----------------------------------|--|
| 1 . | e of Business MAITLAND AVENUE SOUTH, STE. 21 L 32751 | Mailing Address 6 235 SOUTH MAITLAI MAITLAND, FL 3275 | | E SOUTH, STE. 216 | | | |
| 2. Principal f | Principal Place of Business 3. Mailing Addre | | | | | | |
| Suite, Apt. | Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 03192004 Chg-LP CR2E | E003 (10/03) | |
| City & State | | City & State | City & State | | 4. FEI Number 06-0154773 | Applied For Not Applicable | |
| Zip | Country | Zip | Coun | ntry | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| \ | 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent Name | | |
| WALKER, BERRY J ESQUIRE 235 MAITLAND AVENUE SOUTH, SUITE 216 MAITLAND, FL 32751 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | City | FL Zip Code | | |
| 8, The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable DATE | | | | | | | |
| 9. Capital Contributions as Shown on record. \$750,000.00 10. Amount of Capital Contributions in FLORIDA to date. | | | | | | | |
| | A GENERAL PARTNER NOTE: General Partners M | THAT IS A BUSINESS AY NOT be changed or | ENTITY M | UST BE REGIST ; an amendmer | TERED AND ACTIVE WITH THIS OFFICE IN MUST be filed to change a general part of the second | CE. artner. | |
| 12. GENERAL PARTNER INFORMATION 13. | | | | | ADDRESS CHANGES OF | NLY | |
| DOCUMENT # NAME | CALLAHAN PARTNERSHIP NUMBER ONE, INC. | | STR | EET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | | Honooni ses | 14 | |
| DOCUMENT # | MENT # | | STRI | EET ADDRESS | <u> </u> | | |
| STREET ADDRESS — CITY ST ZIP | | | CITY | V-ST. ZIP | | | |
| DOCUMENT # NAME | 4E | | STRI | EET ADORESS | | | |
| STREET ADDRESS CITY ST - ZIP | ST-ZIP | | CITY | 7 - S1 - ZIP | | | |
| DOCUMENT # NAME STREET ADDRESS | ME | | STR | EET ADDPESS | | | |
| | CITY-ST-ZIP | | | (-SI-ZIP | | | |
| NAME STREET ADDRESS | | | | FET ADDRESS | | | |
| DOCUMENT / | | | STR | EE I ADORESS | | | |
| | STREET ADDRESS | | | r SI ZIP | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute his report as required by Chapter 620, Florida Statutes | | | | | | | |
| SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Date Date Description Desc | | | | | | | |