FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

| LIMITED PARTNERSHIP ANNUAL REPORT 1999 | Sandra Secr | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | SECRETARY OF STATE DIVISION OF CORPORATIONS | | | |
|---|---|--|----------------|---|---|--|--|
| 1. Name of Limited Partnership | | 1a. DOCUMENT # A98000002691 | | | 98 DEC 29 PM 2: 06 | | |
| Sorkin Edgewater, Ltd. | | | | | | | |
| Mailing Address | Principal Office Address | Principal Office Address | | 3. Date Formed or Registered 12/08/98 | 5a. Capital Contributions as Shown on record. | | |
| 4721 University Drive | 4721 University Dri | 4721 University Drive | | 12/06/96 | | | |
| Coral Gables, Florida 33146 | | | | 3a. Date of Last Report n/a | | Amount of Capital | |
| | | | | 4. State or Country of Formation | Contr to dat | int of Capital ibutions in FLORIDA te: | |
| 2. Mailing Address | 2a. Principal Office Address | 2a. Principal Office Address | | Florida | 990.00 | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 27 | 6. FEI Number Kapplied For Not Applicable | | XApplied For Not Applicable | |
| City & State | City & State | • | , , | 7. Certificate of Status Desired | X i | \$8.75 Additional | |
| Zip Country | Zip | Country | | 8. Make check payable to: Dept. of | <u> </u> | Fee Required | |
| 0 1 | | | | 10. If changed, new Registered | A 1/2/5 | | |
| 9. Name and Address of Cur | rrent Hegistered Agent | Name | | IU. If changed, new Hegistered | Agent/Olnice | | |
| Nicholas M. Daniels, Esq. Therrel Baisden, P.A. | | Street Add | ress (P.O. Bo | ox Number is Not Acceptable) | | | |
| G . Th 4 T - 4 1 Co . 4 cm | | | ıt. #, etc. | | | | |
| One S.E. 3rd Avenue, Suite 2400 | | | | | | | |
| Miami, Florida 33131 | | City | | | FL | Zip Code | |
| 10a. Pursuant to the provisions of sections 620,105 for the purpose of changing its registered offic agent. I am familiar with, and accept the obliging SIGNATURE (Registered Agent Accepting Appointment) | e or registered agent, or both, in the State ations of section 620, 192, Florida Statutes. | | | | | | |
| A GENERAL PARTNER THA | | I, LIMITED AND ACTIV | PART VE WIT | NERSHIP OR OTHE | R BUSII | NESS ENTITY | |
| 11. Name(s) of General Pariner(s) | 11a. Address of Each G | ieneral Partner ice Box Numbers) | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| E.W. Group, Inc. | 4721 Univer | 4721 University Drive | | Coral Gables, FL | | P98000099380 | |
| | | ; | | 5000027 -01/22/ ****15 | 7 5 1 S 7 5 - OI 0.00 | 9960 101016 ****150.00 | |
| • | | | , | | | | |
| Note: General partners MAY N | OT be changed on this f | orm; an am | endme | nt must be filed to cha | nge a g | eneral partner. | |
| 12. I do hereby certify that the information supplied v Corporations from any liability of non-compliance this annual report is true and accurate and that n empowered to execute this report as required by | with Section 119,07(3)(k) in the event that ny signature shall have the same legal effec | the information supp | olied is deen | ned exempt from public access. I furthe | r certify that t | he information indicated or | |
| SIGNATURE | Nicholas M. | Daniels, Vi | ce Pres | ident DATE | 305.2 | 571-5758 | |