

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                               |  |
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| <b>LIMITED PARTNERSHIP<br/>ANNUAL REPORT<br/>1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  <p>FLORIDA DEPARTMENT OF STATE<br/><b>Sandra B. Mortham</b><br/>Secretary of State<br/>DIVISION OF CORPORATIONS</p>                                                        |  | <p>FILED<br/>SECRETARY OF STATE<br/>DIVISION OF CORPORATIONS<br/>JAN -5 AM 8:28</p>                                                                                                                                                           |  |
| <b>1. Name of Limited Partnership</b><br><br>COLLIER CITRUS INVESTORS, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>1a. DOCUMENT #</b><br>A98000002665                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                               |  |
| <b>Mailing Address</b><br>3003 Tamiami Trail North<br>Suite 400<br>Naples, FL 34103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>Principal Office Address</b><br>same                                                                                                                                                                                                                      |  | <b>3. Date of last or first report</b><br>12/3/98                                                                                                                                                                                             |  |
| <b>2. Mailing Address</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>2a. Principal Office Address</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                    |  | <b>3a. Date of last report</b><br><b>4. State or Country of Formation</b><br>Florida<br><b>5a. Capital Contributions as of 12/31/98</b><br>\$15,000,000.00<br><b>5b. Amount of Capital Contributions in FLORIDA to date</b><br>\$4,193,108.00 |  |
| <b>6. Filer</b><br>65-0881571                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>7. Certificate of Status Desired</b><br><input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable<br><b>8. Make check payable to Dept. of State (Business Service Fee Information)</b><br>\$8.75 Additional Fee Required |  |                                                                                                                                                                                                                                               |  |
| <b>9. Name and Address of Current Registered Agent</b><br>Terry L. Flora<br>3003 Tamiami Trail North<br>Suite 400<br>Naples, FL 34103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>10. If changed, new Registered Agent/Office</b><br>Name<br>Street Address (P.O. Box Number is Not Accepted)<br>Suite, Apt. #, etc.<br>City<br>FL Zip Code                                                                                                 |  |                                                                                                                                                                                                                                               |  |
| <b>10a. Pursuant to the provisions of sections 620.106(1) and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I, the undersigned, as a general partner(s), hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.</b>                                                                                                                                                                   |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                               |  |
| SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                               |  |
| <b>A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY<br/>MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                               |  |
| <b>11. Name(s) of General Partner(s)</b><br>Gopher Ridge Groves, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)</b><br>3003 Tamiami Trail N<br>Suite 400                                                                                                                                        |  | <b>11b. City, State &amp; Zip Code</b><br>Naples, FL 34103                                                                                                                                                                                    |  |
| <b>11c. Registered Agent/Document Number</b><br>J18766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7000002758617-4<br>-01/29/99-01056-008<br>****526.25 ****526.25                                                                                                                                                                                              |  |                                                                                                                                                                                                                                               |  |
| <b>Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                               |  |
| <b>12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.</b> |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                               |  |
| SIGNATURE _____<br>Typed or Printed Name of General Partner Signing Form: Terry L. Flora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | DATE: 12/30/98<br>Daytime Telephone Number: 941-261-4455                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                               |  |

CR2E003 (8/98)