

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Feb 18, 2008 08:00 AM
Secretary of State

DOCUMENT # A98000002603

1. Entity Name
THE CHESEBRO FAMILY LIMITED PARTNERSHIP



Principal Place of Business
**9675 SWAN LAKE DRIVE
GRANITE BAY, CA 95746**

Mailing Address
**9675 SWAN LAKE DRIVE
GRANITE BAY, CA 95746**



02142008 No Chg-LP

CR2E003 (12/06)

4. FEI Number
65-0639991

Applied For
Not Applied

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**RICHARD M. KLITENICK, ESQ.
624 WHITEHEAD STREET
KEY WEST, FL 33040**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acknowledge the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00**

U000000831339
02/27/08-80015-005 508.75

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P99000036344**
NAME **A.J.C. & T.R.C., INC.**
STREET ADDRESS **9675 SWAN LAKE DRIVE**
CITY-ST-ZIP **GRANITE BAY, CA 95746**

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IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partners or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.