| 200 | 1 UNI | FORM B | USIN | ESS REPO | ORT (I | JBR) | | | | |
|--|--------------------|---|-------------------|--|----------------|--|--|------------------------|---------|---------------------------------------|
| DOCUMENT # A98000002588 | | | | | | | | | | |
| AUDIO DEPARTURE, LTD. | | | | | | | FIL | -ED | | |
| Principal Place of Business Mailing Address | | | | | | | - 1 MAY - | I PM 5: 53 | | |
| 3121 N.E. 48TH STREET LIGHTHOUSE POINT FL 33064 | | | | 121 N.E. 48TH STREET IGHTHOUSE POINT FL | | | SECRETARY TALLAHASSE | OF STATE E. FLORIDA | | NIA ANGGO GUNAK NGUNU KATU TANG |
| Principal Place of Business 3. Mailing Address | | | | | | | - | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | | | City & State | | | 4. FEI Numbe | 65-0880198 | | Applied For Not Applicable |
| Zip | | Country | | Zip | Country | - | 5. Certificate | of Status Desired | | 8.75 Additional ee Required |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and | Address of New Re | | |
| PAGLIARO, BRENDA F 3121 N.E. 48TH STREET LIGHTHOUSE POINT FL 33064 | | | | | С | Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | | | | |
| SIGNATURE 9. Capital Co | Signature, typed o | submits this statent printed name of registere \$990. | d agent and title | 10. Amount of Capit | Registered Age | nt signature require | ered agent, or both | | OATE | TO DEPT. OF STATE |
| as Shown | on record. | ENERAL PARTI | VER THAT | in FLORIDA to d | TITY MUST | BE REGIS | STERED AND A | TIVE WITH THIS | OFFICE. | FEE INFORMATION |
| 12. | NOTE: | GENERAL PAR | | T be changed on the RMATION | e form; an | amendme | nt must be filed | ADDRESS CHA | - | |
| DOCUMENT / P98000095670 NAME FOUR STAR REALTY MANAGEMENT, INC. 3121 N.E. 48TH STREET | | | | | STREET AD | - | 800004221168 2 -05/16/0101124025 | | | |
| CITY-ST-ZIP DOCUMENT # | | SE POINT FL 330 |)64 | | CITY-ST-Z | IP | | ****14 | 11.25 | ****141.25 |
| NAME STREET ADDRESS | | | | | STREET ADI | | | | | |
| CITY-ST-ZIP DOCUMENT / | | | | | CITY-ST-Z | / | J.C. | | | |
| NAME STREET ADDRESS | | | | | STREET ADI | - | 7/16 | | | |
| DOCUMENT # | | | | | STREET ADD | | 311) | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | = | | | | CITY-ST-ZI | | | | | |
| DOCUMENT # | | - " | 74 | | STREET ADD | PRESS | | | | · · · · · · · · · · · · · · · · · · · |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY-ST-ZII | P | | | | |
| DOCUMENT # | _ | | | | STREET ADD | RESS | | | | • |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERA PARTNER