


**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**May 01, 2007 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # A98000002570</b> 1. Entity Name <b>THE BAUMAN FAMILY LIMITED PARTNERSHIP</b>	
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Principal Place of Business <b>1208 S MILITARY TRAIL #1109 DEERFIELD BEACH, FL 33442</b>	Mailing Address <b>P.O. BOX 1003 WENDELL, MA 01379</b>
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**DO NOT WRITE IN THIS SPACE**



04302007 No Chg-LP CR2E003 (12/06)

4. FEI Number <b>52-2002130</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent

**BAUMAN, LUCIAN  
HORIZON CLUB  
1208 S MILITARY TRAIL #1109  
DEERFIELD BEACH, FL 33442**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	
NAME	<b>BAUMAN, JEFFREY</b>
STREET ADDRESS	<b>52 LOCKE HILL ROAD</b>
CITY-ST-ZIP	<b>WENDALL, MA 01379</b>
DOCUMENT #	
NAME	
STREET ADDRESS	
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CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

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05/21/07-80029-010 508.75

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: Jeffrey Bauman 04/25/07 928-544-7696  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE