

# Florida Department of State

Division of Corporations Public Access System Sandra B. Mortham, Secretary of State

# Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((1198000021082 6)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)922-4003

From:

Account Name : BERMAN WOLFE & RENNERT, P.A.

Account Number : 076103002011 (305) 577-4166 Phone Fax Number : (305)373-6036

FLORIDA LIMITED PARTNERSHIP

SABAL CHASE ASSOCIATES, LTD.

Certificate of Status Certified Copy 0 Page Count 05 Estimated Charge \$96.25

Electronic Filing Menu

Corporate Filing

Public Access Help

Exan

(((II980000210826)))

#### CERTIFICATE OF LIMITED PARTNERSHIP

OF

### SABAL CHASE ASSOCIATES, LTD.

The undersigned, acting as organizer of a Limited Partnership pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act hereby adopts the following certificate for such Limited Partnership:

1. **NAME.** The name of the Limited Partnership is:

### SABAL CHASE ASSOCIATES, LTD.

2. (a) PRINCIPAL PLACE OF BUSINESS. The address of the office of the Partnership at which place the records shall be maintained is:

2121 Ponce de Leon Boulevard, Suite PH2 Coral Gables, Florida 33134

(b) REGISTERED AGENT. The name and address of the Partnership's agent for service of process is:

Shamira Klein, Esq.
c/o Berman Wolfe & Rennert, P.A.
NationsBank Tower At International Place
100 Southeast Second Street, Suite 3500
Miami, FL 33131-2130

GENERAL PARTNERS. The name and address of the General Partner is:

Cornerstone Sabal Chase, Inc., a Florida corporation 2121 Ponce de Leon Boulevard, Suite PH2 Coral Gables, Florida 33134

Prepared By: Sandra Saba, Legal Assistant BERMAN WOLFE & RENNERT, P.A. 100 S.E. Second Street, #3500 Miami, Florida 33131-2130 Telephone: (305) 577-4167 (((H98000021082 6)))

4. MAILING ADDRESS. The mailing address for the Limited Partnership is:

#### c/o The Cornerstone Group 2121 Ponce de Leon Boulevard, Suite PH2 Coral Gables, Florida 33134

5. <u>DISSOLUTION DATE</u>. The term of the Partnership shall commence on the date of filing of this Certificate with the Secretary of State of Florida and shall continue until December 31, 2048, unless sooner terminated as provided in the Articles of Limited Partnership Agreement.

IN WITNESS WHEREOF, the undersigned General Partners have hereunto executed this Certificate as of the //// day of November, 1998.

[CORPORATE SEAL]

GENERAL PARTNER:

98 NOV 25 TALED CORPORATE SEAL]

Cornerstone Sabal Chase, Inc., a Florida corporation

By:

Jorge Copez Viola President

12 24

STATE OF FLORIDA COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this /// day of November, 1998, by Jorge Lopez, as Vice President, of Cornerstone Sabal Chase, Inc., a Florida corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA

ANDREW GARCIA NOTARY PUBLIC STATE OF B

MY COMMISSION E

(((11980000210826)))

Having been named to accept service of process for the above stated Limited Partnership, at the place designated in this Certificate of Limited Partnership, I hereby act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

SHAMIRA KLEIN

Registered Agent Dated: November // , 1998

OR NOV 12 PM 1: 21

(((1198000021082 6)))

Having been named to accept service of process for the above stated Limited Partnership, at the place designated in this Certificate of Limited Partnership, I hereby act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

SHAMIRA KLEIN Registered Agent

Dated: November 11, 1998

98 NOV 12

SECRETARY OF STATE

(((H98000021082 6)))

## A F F I D A V I T OF CAPITAL CONTRIBUTIONS

STATE OF FLORIDA )
COUNTY OF MIAMI-DADE )

BEFORE ME, a Notary Public, personally appeared Jorge Lopez, as Vice Report President of Cornerstone Sabal Chase, Inc., a Florida corporation (the "Affiant"), who was after first being duly sworn, under oath, deposes and states that:

- Affiant is the duly appointed authorized officer of Cornerstone Sabal Chase, Inc.,
   a Florida corporation (the "Corporation").
- 2. The Corporation is the General Partner of a Limited Partnership to be formed under the Florida Revised Uniform Limited Partnership Act under the name Sabal Chase Associates, LTD.
  - 3. The amount of capital contributions to date of the limited partners is \$100,00.
- 4. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$100.00.
- 5 The Affiant is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read the full facts of this affidavit and understands its contents.

FURTHER AFFIANT SAYETH NAUGHT.

Corneratorie Sabal Chase, Inc., a Florida dorporation

= : inites opipolistioi

Jorge Lader Vice Presiden

(((H98000021082 6)))

98 NOV 12 PM 4: 21

STATE OF FLORIDA COUNTY OF MIAMI-DADE

OFFICIAL NOTARY SEAT.
ANDREW GARCIA
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CCAMMEZ
MY COMMISSION EXP. MAR. 29,1909

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA

G:\L\WC\Cornerstone\Entities\Sabal Chase Associates, Ltd\Cert Of Limited Partnership.wpd