

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

158.75

LIMITED PARTNERSHIP
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Sandra L. Hornham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

98 NOV -5 PM 3: 17

1. Name of Limited Partnership

1a. DOCUMENT #

A98000002506

CRESTVIEW HALL APARTMENTS, LTD.

Mailing Address

P.O. Drawer 6657
Dothan, AL 36302

Houston County, AL

Principal Office Address

2967 Ross Clark Circle
Dothan, AL 36301

Houston County, AL

2. Mailing Address

Same as above

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Principal Office Address

Same as above

Suite, Apt. #, etc.

City & State

Zip

Country

3. Date Formed or Registered

Nov. 5, 1998

3a. Date of Last Report

N/A

4. State or Country of Formation

Florida

6. FEI Number

☒ Applied For
☐ Not Applicable

7. Certificate of Status Desired

Yes ☒

\$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

5a. Capital Contributions as
Shown on record.

\$ 100.00

5b. Amount of Capital
Contributions in FLORIDA
to date:

\$100.00

9. Name and Address of Current Registered Agent

10. If changed, new Registered Agent/Office

Angela Hatcher
1249 Sedgefield Road
Tallahassee, FL 32311

Name N/A

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

Angela Hatcher

DATE

11-4-98

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

Gary Hall

2967 Ross Clark Circle

Dothan, AL 36301

N/A

AR- 52.50
ARSUPP- 88.75
CERT- 17.50
158.75

BK

11/5/98

400002684014--6
-11/10/98--01014--009
****211.25 ****158.75

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Gary Hall

DATE

11-2-98

Typed or Printed Name of General Partner Signing Form

Gary Hall

Daytime Telephone Number

334-702 7855

CR2E003 (8/98)