2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9800002504 1. Entity Name OUTBACK CATERING COMPANY-II, LIMITED PARTNERSHIP | | | | | | SEGRETARY OF STATES DIVISION OF CORPORATIONS | | |
|--|------------------|----------------------|-------------------|---|-----------------------------|--|--|--|
| Principal Place of Business 550 NORTH REO STREET, SUITE 200 TAMPA-FL 33609-1036 | | | | | T. SUITE | 200 | OO APR 13 PM 6: 56 | |
| Suite, Apt. | orth Wes | ess t Shore Bo | oulevard | 3. Mailing Address 2202 North West Shore Boulevard Suite Apt. #, etc. 5th Floor | | | DO NOT WRITE IN THIS SPACE | |
| 5th Floor City & State Tampa, Florida | | | | Tampata Florida | | | 4. FEI Number APPLIED FOR Applied For Not Applied by Not Applied Por | |
| 3 8607 | | Country | USA | -3 <u>3</u> 607 | Cour | itry US | 5. Certificate of Status Desired Fee Required | |
| | 6. Name | and Address | of Current Re | egistered Agent | | Name | 7. Name and Address of New Registered Agent | |
| BRAUN, KELLY M- 5 50 NORTH REO STREET, SUITE 200 | | | | | | Street Address (P.O. Box Number & Not Acceptable) 2202 North West Shore Boulevard | | |
| TAMPA FL 33809 | | | | | | | 5th Floor | |
| | | | | | | City | Tampa, FL Zip Cc33607 | |
| SIGNATURE _ | Signature, typed | or printed name of i | egistere agent ap | Type if applicable. (NO 10. Amount of Capi | TE: Registere tal Contri | d Agent signature rec | quired when reinstating) DATE 11. MAKE CHECK PAYABLE TO DEPT. OF STATE | |
| as Shown o | A | GENERAL P | ARTNER TH | in FLORIDA to d AT IS A BUSINESS EI NOT be changed on t | M YTITI | UST BE REC | SEE REVERSE SIDE FOR FEE INFORMATION GISTERED AND ACTIVE WITH THIS OFFICE. ment must be filed to change a general partner. | |
| 12. | | | | NFORMATION | 13. | | ADDRESS CHANGES ONLY | |
| J89475 OUTBACK STEAKHOUSE OF FLORIDA, INC. STREET ADDRESS STREET, SUITE 200 | | | | | | STREET ADDRESS 2202 N. West Shore Blvd., 5 th Floor CITY-ST-ZIP | | |
| CITY-ST-ZIP | TAMPA FL 33609 | | | | | | Tampa, Florida 33607 | |
| DOCUMENT # NAME STREET ADDRESS | | | | | STR | EET ADDRESS | h > 2 | |
| CITY-ST-ZIP | • | | | | CITY | -ST-ZIP | 1515 | |
| DOCUMENT # NAME STREET ADDRESS | | | | | STR | EET ADDRESS | | |
| CITY-ST-ZIP | | | | | CITY | '-ST-ZIP | | |
| DOCUMENT# NAME | | _ | | | STR | EET ADORESS | 9000032172299 | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | '-ST-ZIP | ****141.25 ****141.25 | |
| DOCUMENT# NAME | | | | | STR | EET ADDRESS | | |
| STREET ADORESS CITY-ST-ZIP | | | | | CITY | ∕-ST-ZIP | | |
| DOCUMENT # NAME STREET ADDRESS | | | | | | EET ADDRESS | | |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 320, Florida Statutes | | | | | | | | |