

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Sandra E. Martham Secretary of State DIVISION OF CORPORATIONS		FILED JAN 22 1998 SECRETARY OF STATE DIVISION OF CORPORATIONS	
1. Name of Limited Partnership West Lake Supercenter Partners, Ltd.		1a. DOCUMENT # A9800002478		99 JAN -5 PM 3: 32	
Mailing Address P.O. Box 4961 Orlando, Florida 32802		Principal Office Address 1551 Sandspur Road Maitland, Florida 32751		3. Date Formed or Registered 10/30/98	
2. Mailing Address Suite, Apt. #, etc. City & State Zip Country		2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country		3a. Date of Last Report N/A	
				4. State or Country of Formation FL	
				5a. Capital Contributions as Shown on record. \$50.00	
				5b. Amount of Capital Contributions in FLORIDA to date:	
				6. FEI Number <input checked="" type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
				7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
				8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent B&C Corporate Services of Central Florida, Inc. 390 N. Orange Avenue, Suite 1100 Orlando, Florida 32801				10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.					
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____					
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s) West Lake Supercenter GP, Inc.		11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 1551 Sandspur Road Bk		11b. City, State & Zip Code Maitland, FL 32751 1/5/99	
				11c. Registration/Document Number P98000086874 500002735825-3 -01/08/89--01125--016 ****141.25 ****141.25	
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes. West Lake Supercenter GP, Inc.					
SIGNATURE _____ DATE _____					
Typed or Printed Name of General Partner Signing Form Alan H. Ginsburg, President Daytime Telephone Number _____					

CR2E003 (8/98)